

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
	College		
1	(All document must be available on web site) Land details: Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land (Applicable only to Private Colleges). (Verify land documents & Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).	✓ Yes/No	Adequate
2	Total constructed area of college building Attached Completion Certificate with Map		
	(I) Administrative Section: Total Area. <u>2714</u> sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.	✓ Yes/No	Adequate
	(II) Lecture Halls: a) Total No. of Lecture Halls . <u>07</u> b) IT enabled, Audio / Video teaching Aids . <u>07</u> c) Total area for lecture Halls	✓ Yes/No	Adequate
	(III) Seminar or Conference or Examination Hall for nursing : a) Total Area Sq.ft. b) Total Seating Capacity c) Audio / Video System and Other Facilities	✓ Yes/No	Adequate
	(IV) Library:- (Evidences to be attached) a) Total Area : <u>3000</u> sq.ft. Total No. of Books Distribution of books Capacity of Reading Hall :-for Students . . <u>100</u> . . for Teachers ' <u>05</u> . No. of Scientific JournalsNo. of News Papers/Research Journals Photo Copier Machine . <u>03</u> Drinking water & Washrooms.	✓ Yes/No	Adequate
	b) Digital Library : No. of Computers . <u>06</u> Internet Facility . <u>YES</u> . Speed:-		
	(V) Teaching Departments: There shall be Five Teaching Departments as per MSR No. of departments <u>05</u> <u>07</u> Departmental Area, No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.	✓ Yes/No	Adequate
	(VI) Laboratories :- Laboratories : As per MSR (. <u>7458</u> Sq.ft.) Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.ft.), Nutrition (900Sq.ft.), OBG and Paediatric (900Sq.ft.), Pre-Clinical Science (900Sq.ft.), Advanced Nursing Skill Lab (900Sq.ft.), Computer Lab (1500Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles & Beds as per MSR & INC Norms	✓ Yes/No	Adequate

<p>(VII) Auditorium:- (As per MSR) Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p> <p style="text-align: center;">OR</p> <p>Multipurpose Hall:- College of Nursing should have own multipurpose hall 3634.00 sqft</p>	<input checked="" type="checkbox"/> Yes/ No	Adequate
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<p>(VIII) Canteen and Kitchen Facility:- attached certificate [Note: Verify Canteen Facility & Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</p>	<input checked="" type="checkbox"/> Yes/ No	Adequate
<p>(IX) Common Rooms: Is separate common rooms for boys and girls available (Specify seating capacity)</p>	<input checked="" type="checkbox"/> Yes/ No	Adequate
<p>3 University Examination Infrastructure: Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>	-	Adequate
<p>4 Other facilities: Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility</p>	<input checked="" type="checkbox"/> Yes/ No	
<p>5 Hostel facility: <input checked="" type="checkbox"/> Boys (UG & PG), Girls (UG & PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.</p>	<input checked="" type="checkbox"/> Yes/ No	Adequate
Hospital attach Relevant Document on web site		
<p>6 Hospital Details</p> <p>Name of the Hospital : ST. LUKE'S HOSPITAL,</p> <p>Address: WARD NO :01 , COLLEGE ROAD, SHRIRAMPUR</p> <p>Telephone No. : 02422 - 226885</p> <p>Bed Strength : 100</p> <p>Distance of Hospital from the College to which it is attached (in kms) 0 KM</p> <p>Number of beds registered as per BNH Act (attach certificate on web site)</p>	<p>Details on College Website</p> <p>Yes/No</p> <p>-</p> <p><input checked="" type="checkbox"/> Yes/No</p>	<p>Adequate/ Inadequate</p>
<p>7 I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print (.....Sq.mtr. / Sq.ft.) 20,300 sqft</p> <p>Whether the Hospital is Owned by the College</p>	<p>Yes/No</p> <p><input checked="" type="checkbox"/> Yes/No</p>	
<p>II. Hospital Administration Block as per MSR (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p>	<input checked="" type="checkbox"/> Yes/ No	Adequate
<p>III. Out-Patient Departments (OPD) as per MSR Total Area of OPD Complex 3000.....Sq.ft. No. of OPD's 07</p> <p>Facilities shall be as per MSR & all details shall be on college website.</p>	<input checked="" type="checkbox"/> Yes/ No	Adequate
<p>IV. In Patient Departments (IPD) as per MSR Total Area of IPD Complex 13,100.....Sq.ft. No. of IPD Departments 05..... Bed Distribution 100</p> <p>Facilities shall be as per MSR & all details shall be on College website.</p>	<input checked="" type="checkbox"/> Yes/ No	Adequate
<p>V. Operation Theatres Block as per MSR Total Area of OT Block 1700.....sq.ft. No. Of OTs available 04.....</p> <p>Facilities shall be as per MSR & all details shall be on college website.</p>	<input checked="" type="checkbox"/> Yes/ No	Adequate
<p>VI. Casualty Facilities State Government Permission Letter attach copy on web site</p>	<input checked="" type="checkbox"/> Yes/ No	Adequate

VII. Central Clinical Laboratory details (all Relevant information on hospital letter head to be uploaded on web site) Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	✓ Yes/No	Adequate
VIII. Radiology or Sonography Section:- :- (all Relevant information on hospital letter head to be uploaded on web site) Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	✓ Yes/No	Adequate
IX. Labor Room :- Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)	✓ Yes/No	Adequate

BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESSOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be uploaded at website	YES	} Uploaded on website.
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be uploaded on website	YES	
Is Separate College Building Not Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded on website	YES	
Is Separate Hostel Building Available { Attach resolution of Trust /owner for Area Allocation } to be uploaded at website	YES	
Authorized Building Plan approved by Competent Authority to be uploaded at website	YES	
Availability of Building Completion (College / Hostel) Certificate by Competent Authority to be uploaded at website	YES	
Lease or Rent Agreement of College if Required to be uploaded at website	-	
Provision Of Fire Safety Measure as per standard norms of Government	-	
Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website	YES	
General Student Safety Measures done in Building as per norms	YES	
Provision for facility Physically Challenged Students	YES	
OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
Playground (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	YES	} Adequate
Provision for Physical Teacher for Student in College And Hostel	YES	
Garage (Garage should accommodate a 50 seated vehicle)	YES	
Gymnasium Facility to be uploaded on website	-	

Any Other Remarks (Please Specify) :-

Here by I declare all relevant document uploaded are clear and visible on web site are true as per my best knowledge:-

Date:- 31/01/2025

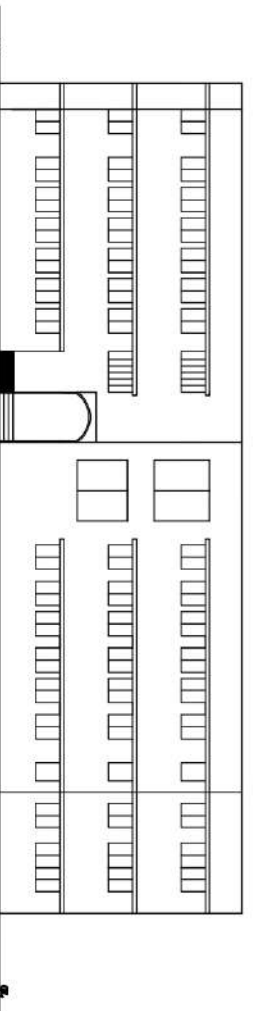
Chairman of LIC

Member Of LIC

Dean/ Principal Stamp & Signature

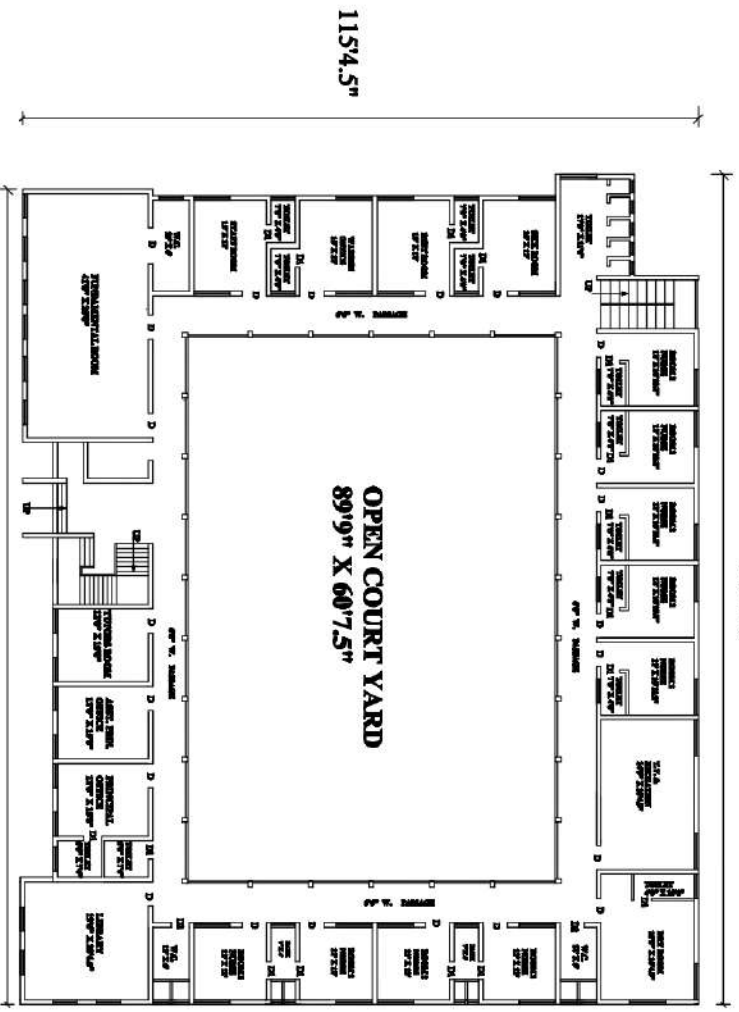
Member Of LIC

Sn. Reenu George
PRINCIPAL
College of Nursing
St. L. John's Hospital
Srinagar, Dist. A.Nagar

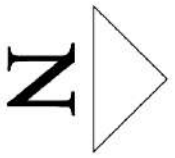


FRONT ELEVATION

142'4.5"



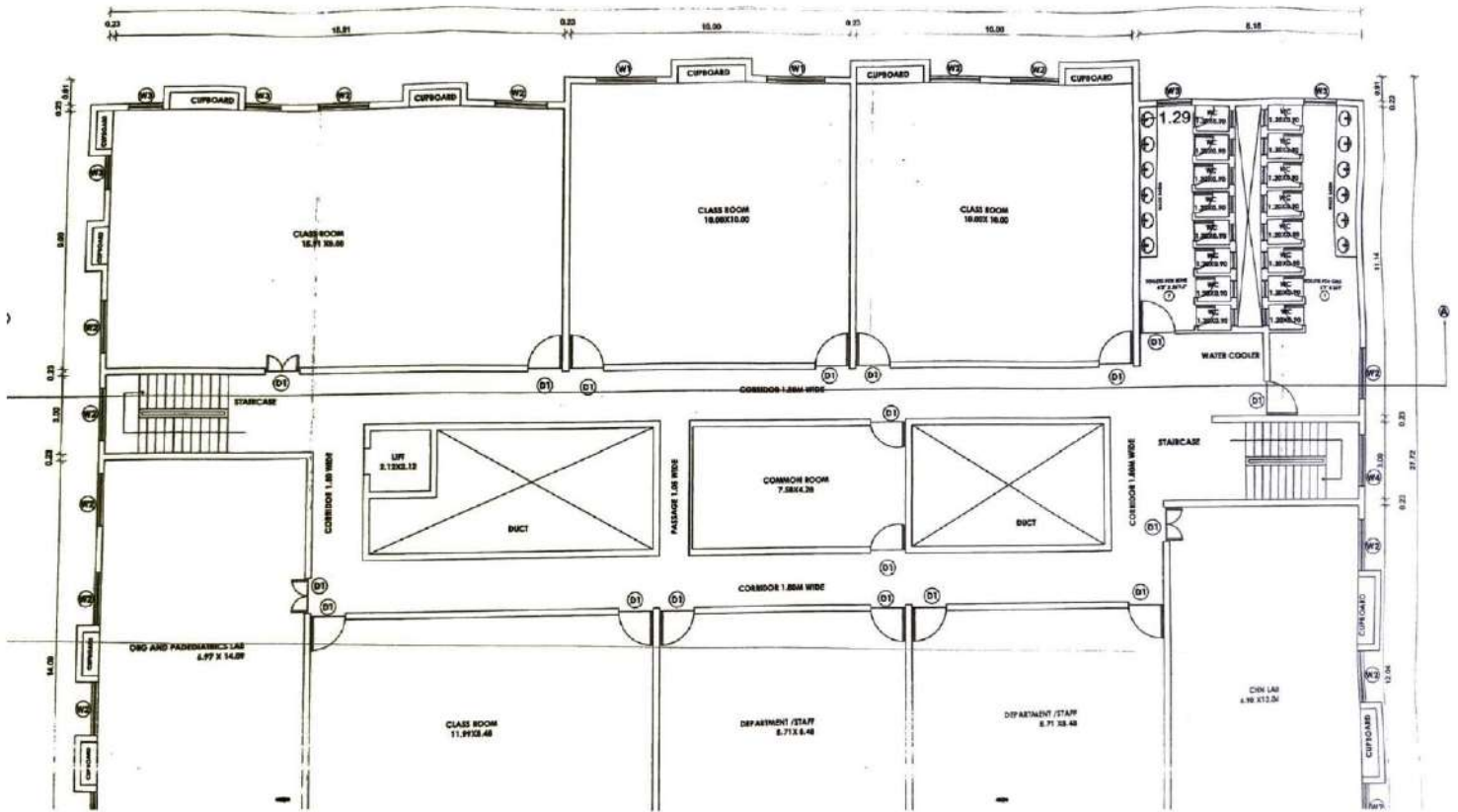
EXISTING GROUND FLOOR PLAN



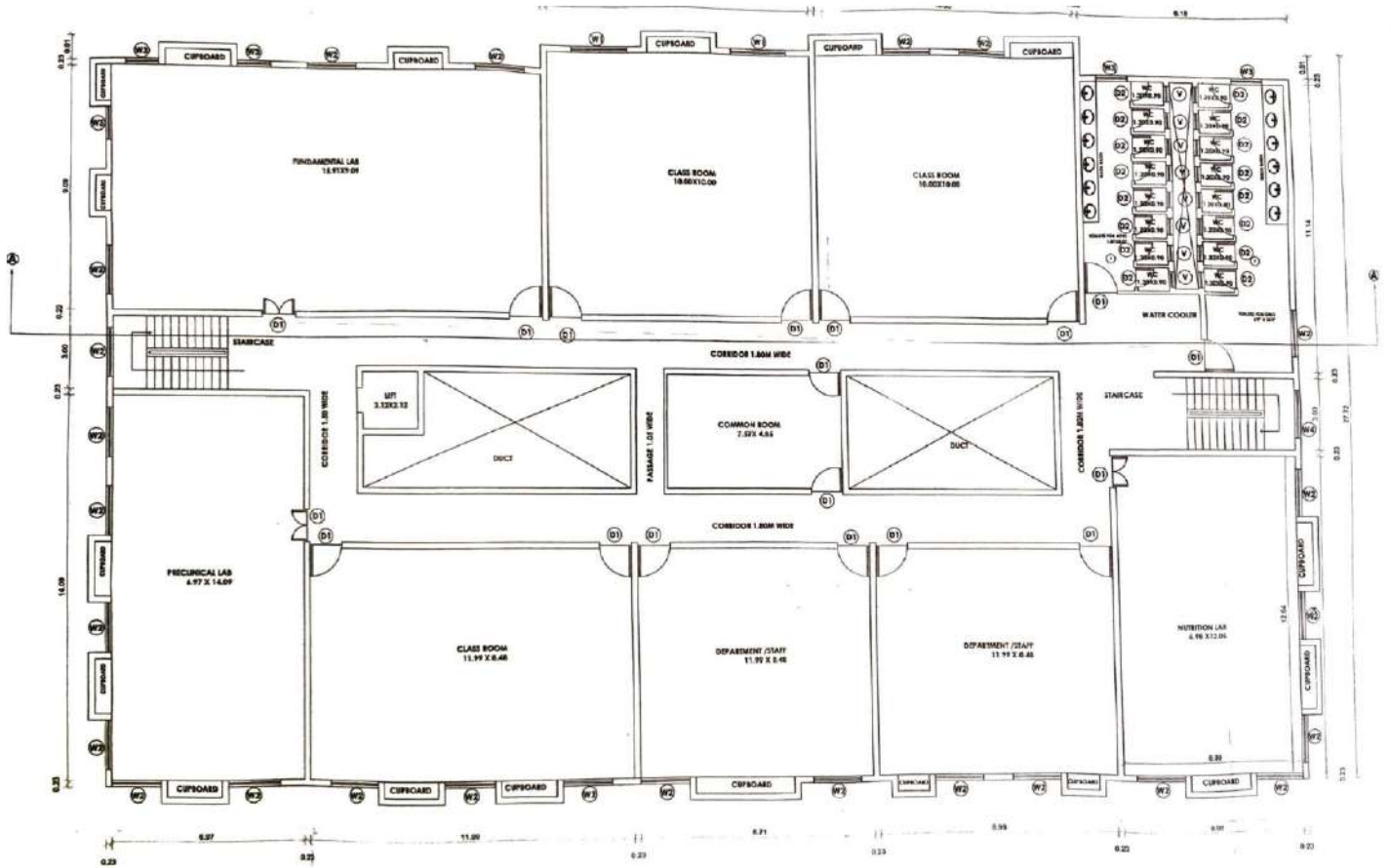
**SCHOOL OF NURSING FOR ST.
LUKE HOSPITAL,
SHRIRAMPUR**

ADMINISTRATOR

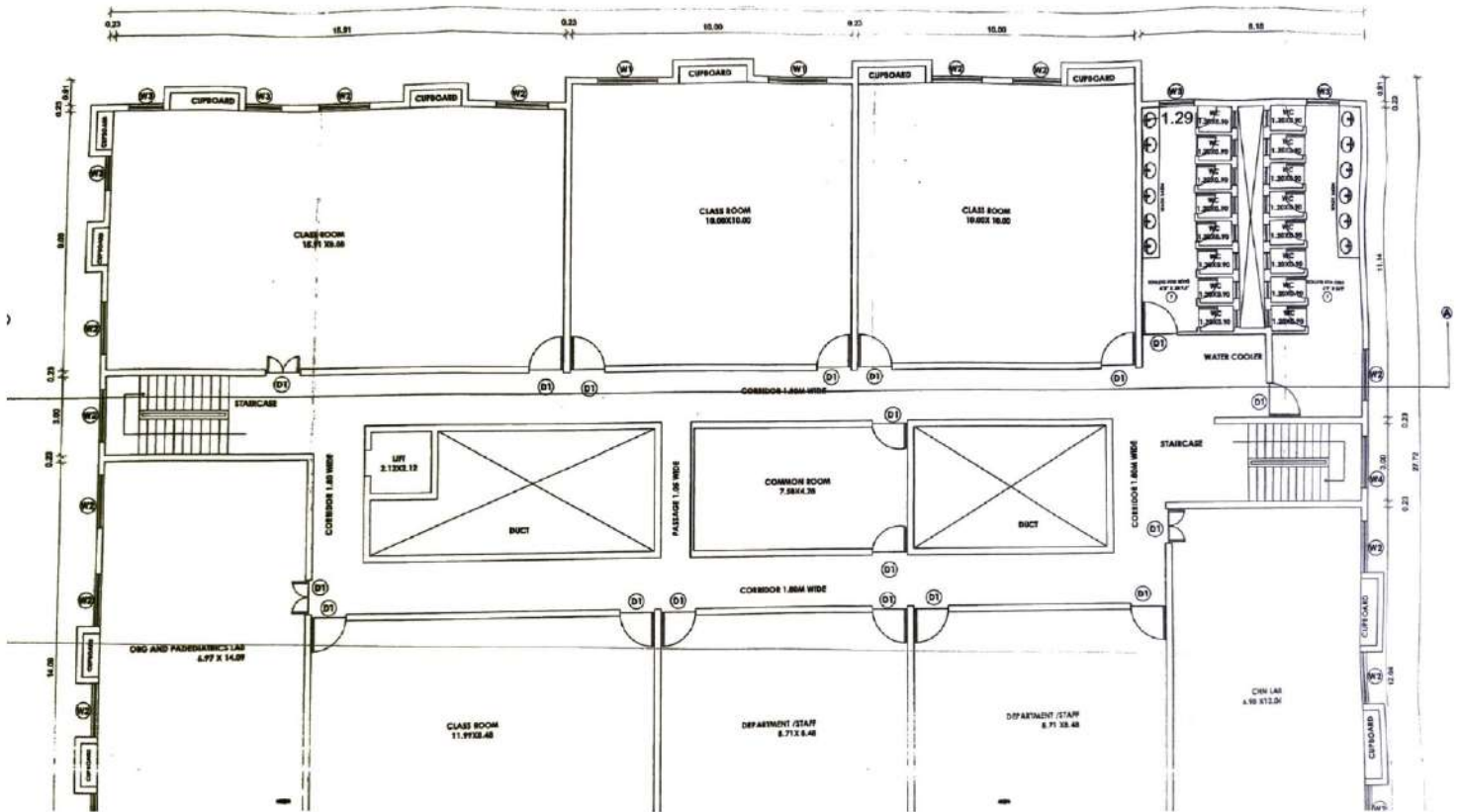
**S. K. REAL ESTATE
& CONSTRUCTIONS**



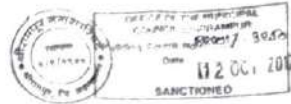
First & Second Floor



First & Second Floor



First & Second Floor



Municipal Engineer
Shrirampur, Ahmednagar District
Shrirampur

Chief Officer
Shrirampur
Shrirampur

Schedules

D	1.00 X 2.10	T W DOOR
D1	0.75 X 2.10	T W DOOR
W	1.80 X 1.80	M S WINDOW
W1	1.50 X 1.80	M S WINDOW
W2	1.50 X 1.80	M S WINDOW
V	0.80 X 0.80	M S WINDOW
GR	1.00 X 1.80	M S GRILL
CG	1.80 X 2.40	M S GATE

Reference

PLOT BOUNDARY SHOWN IN BLACK
 PROP WORK SHOWN IN RED
 DRAIN LINE SHOWN IN RED DOTTED
 EXISTING WORK SHOWN IN HACHING

**PROPOSED BUILDING PLAN ON
 F.P. NO. - 540, C.T.S. NO 1809A/2
 AT - SHRIRAMPUR,
 TAL - SHRIRAMPUR,
 DIST - AHMEDNAGAR
 FOR - ST. LUKES HOSPITAL
 SHRIRAMPUR**

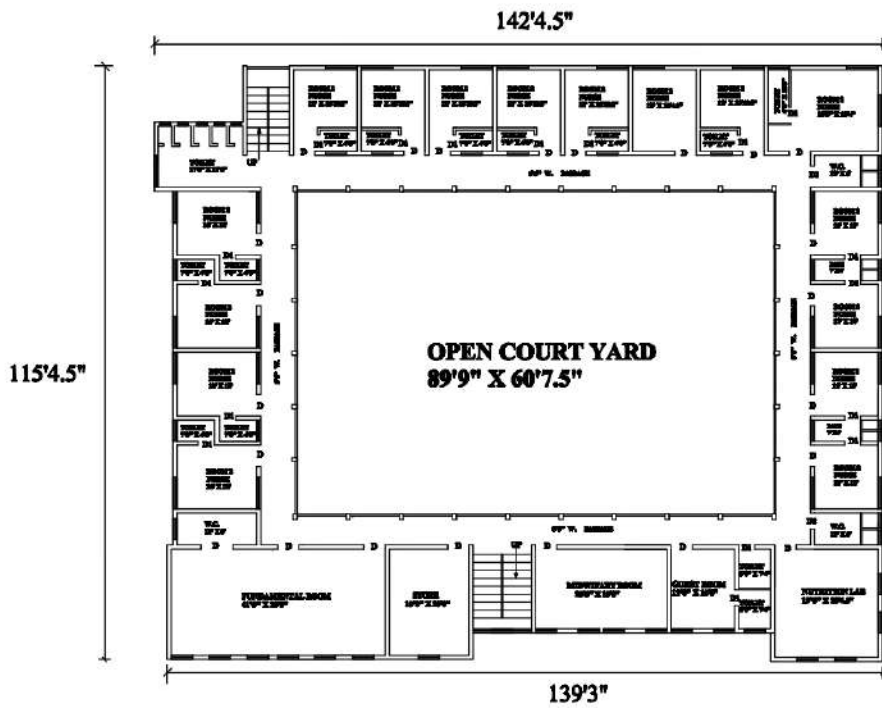
Owners Sign

[Signature]
 Administrator
 St. Luke's Hospital, Shirirampur

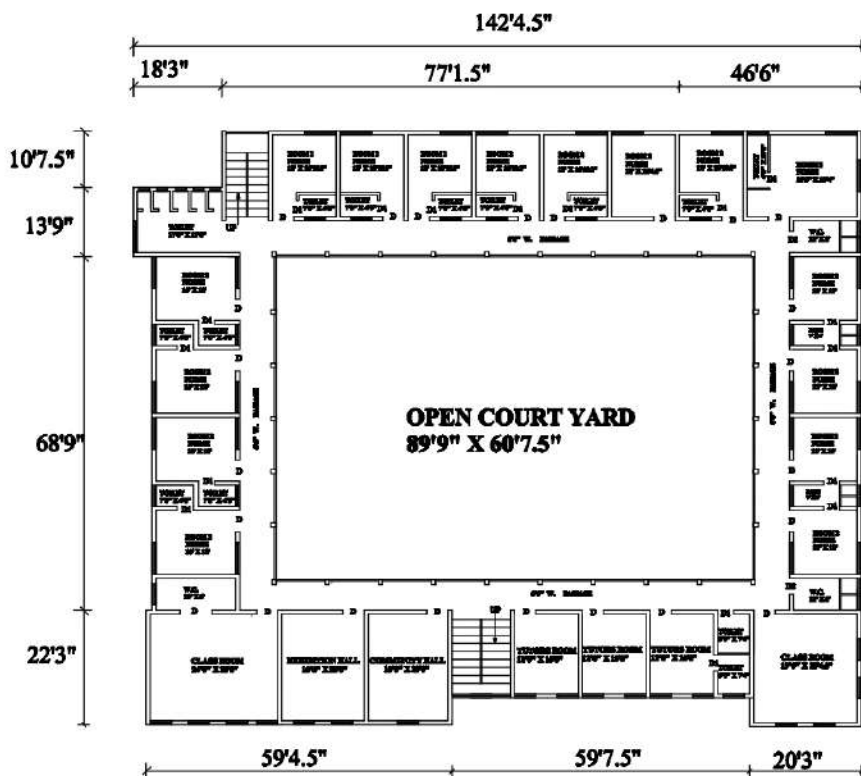
Architects Sign

[Signature]
 ARCHITECT

First & Second Floor



EXISTING SECOND FLOOR PLAN



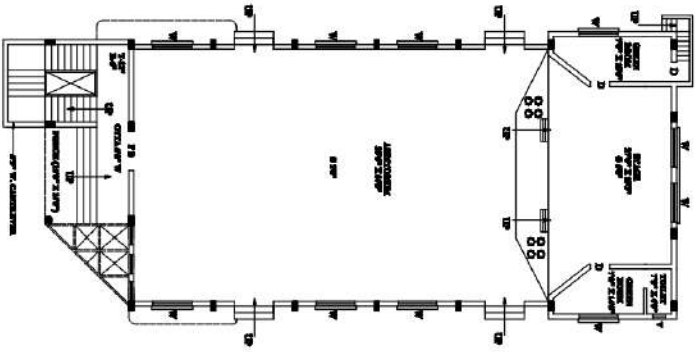
EXISTING FIRST FLOOR PLAN

SCALE- 1:100

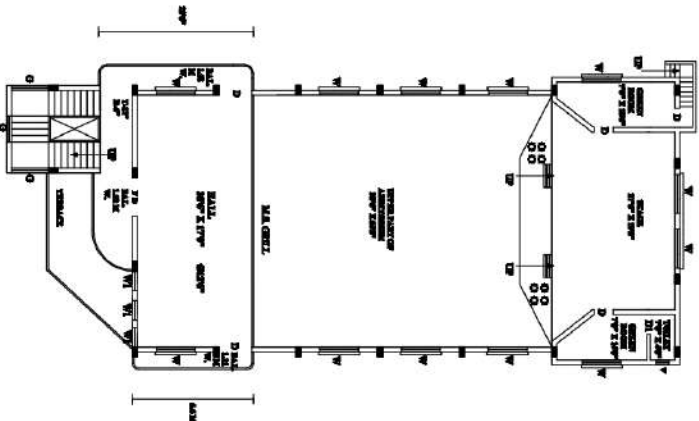
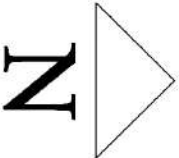
SCHOOL OF NURSING FOR ST. LUKE HOSPITAL, SHRIRAMPUR

ADMINISTRATOR

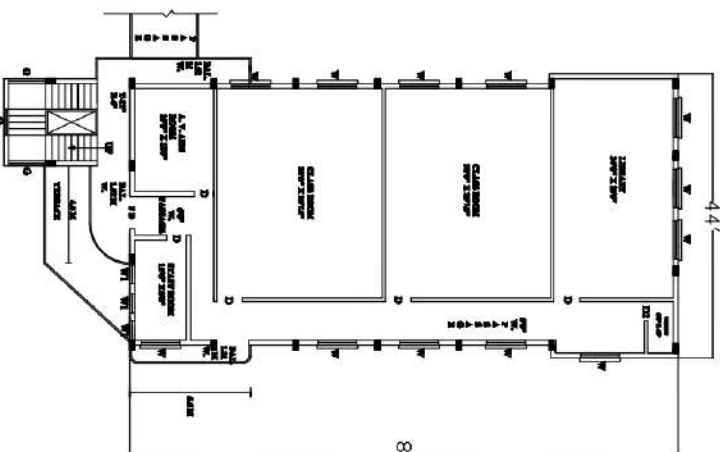
S. K. REAL ESTATE & CONSTRUCTIONS



GROUND FLOOR PLAN
SCALE 1:100
BUILT UP AREA= 349.99 sq M



MEZZANINE FLOOR PLAN
SCALE 1:100
BUILT UP AREA=77.50 sq M



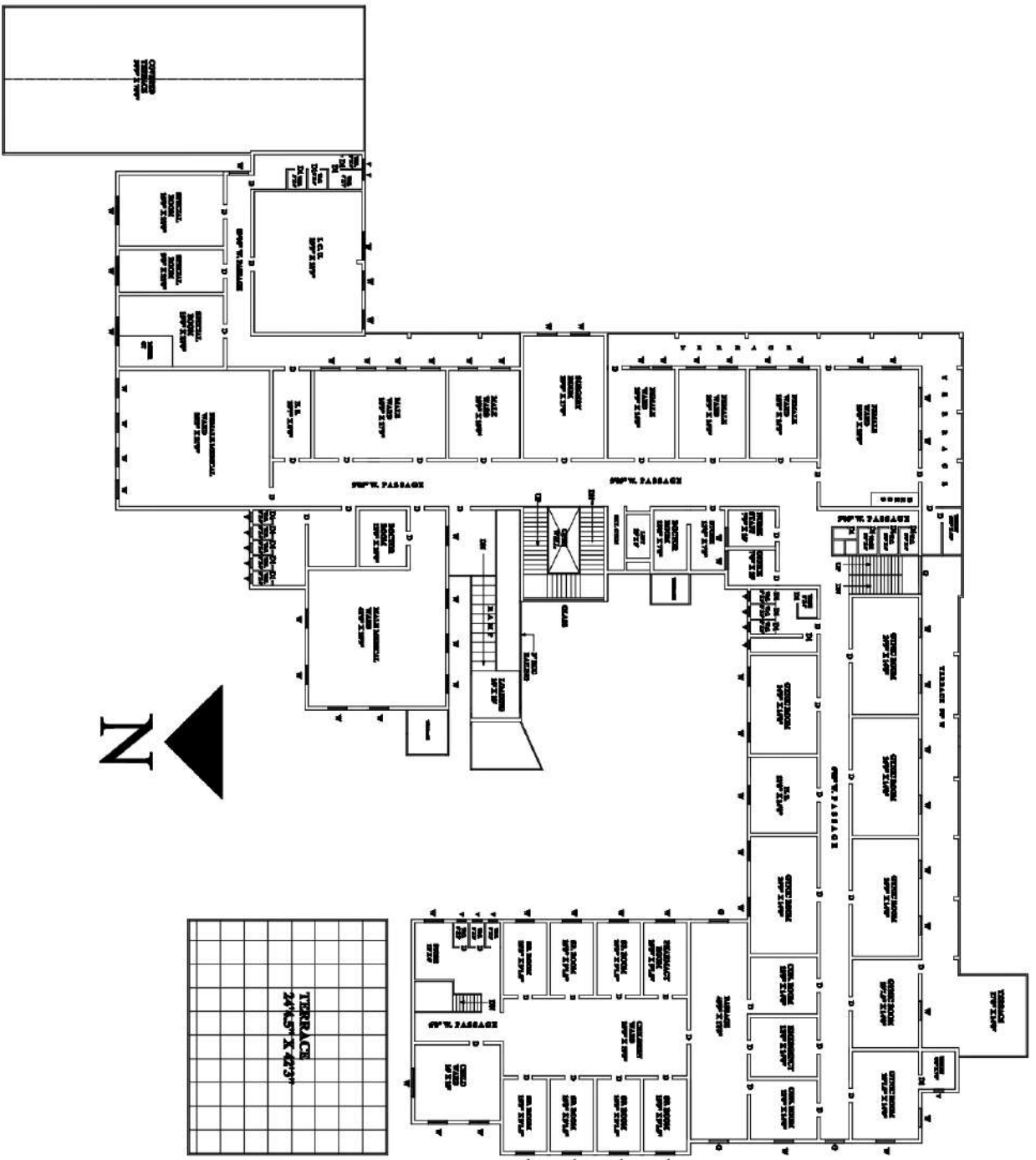
FIRST FLOOR PLAN
SCALE 1:100
BUILT UP AREA= 349.99 sq M

85

PLAN OF COLLEGE OF NURSING IN F.P. NO. 540 T.P.S. NO I C.T.S. NO. 1809A AT SHRIRAMPUR FOR ST. LUKE HOSPITAL AT, SHRIRAMPUR

ADMINISTRATOR

S. K. REAL ESTATE & CONSTRUCTIONS

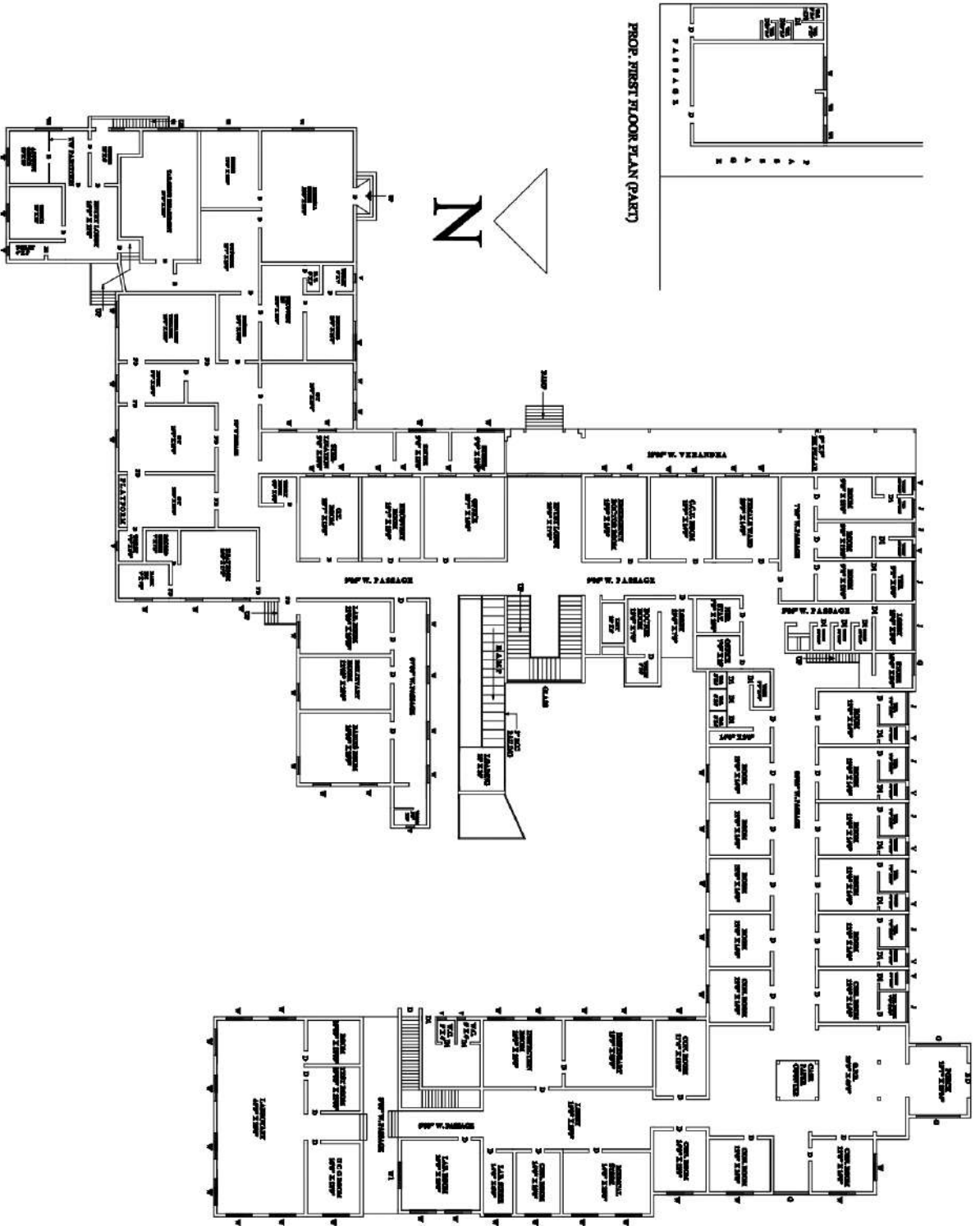


EXISTING FIRST FLOOR PLAN SCALE-1:100

**EXISTING FIRST FLOOR
PLAN OF ST. LUKE
HOSPITAL AT SHRIRAMPUR**

ADMINISTRATOR

**S. K. REAL ESTATE
& CONSTRUCTIONS**



EXISTING GROUND FLOOR PLAN

**EXISTING GROUND FLOOR
PLAN OF ST. LUKE
HOSPITAL AT SHRIRAMPUR**

SCALE- 1:100

ADMINISTRATOR

**S. K. REAL ESTATE
& CONSTRUCTIONS**

तालुका- झिबामधूरगाव- झिबामधूर

भुगणन क्रमांक गट क्र.	हिस्सा क्रमांक	धारण प्रकार	गा.नं. क्रमांक ७ भोगवटदाराचे नांव	खातो क्रमांक कुळाचे नांव इतर अधिकार
१८	१७६	१	(६०३३) (१३४४अ) (१) सेंट लुक् हीमपीटल झिबामधूर चे चिफ ट्रस्टी - शिमली प्रिक्कींग मोट मेडुन (६००अ)	विंगरवानी सेम ०.९४ रुमी २४०० २४००
क्रमांकाचे स्थानिक नांव				
लागवडीचे योग्य क्षेत्र	हेक्टर एकर	आर गुटे		
जिरायत	०-८१			
बागायत				
भात शेती				
एकूण	०-८१			
पो.खे				
वर्ग (अ)				
वर्ग (ब)				
एकूण	०-८१			
आकार				
जुनी/विशेषआकार	१-२५			
वापराबाबत पिनशेती	१-२५			
एकूण	१-२५			

(Full Occupancy Certificate)

To,

✓ **Mr.Manger - St.Luke's Hospital,shrirampur,**
C/o Architect Sumitesh S. Zinjurde ,
Shrirampur.

Sir,

This is to certify that the full development work / erection of **(College of Nursing, shrirampur)** of the Town Planning Scheme No.1, C.T.S.No.1809A/2(P) Final Plot No.540, at Road/Street 12.00m,9.00m & 7.06m as sanctioned Plan No.822017-3250, Dated -12 Oct, 2017 Ground Floor, First Floor & Second Floor completed under the supervision Sumitesh S.Zinjurde and Associate, Licensed Engineer as per approved plan may be allowed to occupy on the following conditions.

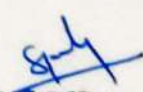
- 1) Authority will supply only drinking water as per availability.
- 2) All Conditions mentioned in commencement certificate will be binding.
- 3) It is responsibility of Developer/Society/owner to keep in operation of solar water system & Rain water harvesting system.
- 4) It is responsibility of Developer/Society to keep in operation the system of CCTV, Lift & Organic waste Disposal.
- 5) It is responsibility of owner to maintain trees in surrounding area of your property.


Floors allowed to occupy for Nursing college purpose:-

Building - College of Nursing, shrirampur

- 1) Ground Floor - (1152.99 sqm)
- 2) First Floor - (1152.99 sqm)
- 3) Second Floor - (1152.99 sqm)




Chief Officer,

 Shrirampur Municipal Council

No WS/ VII/822022- 4596

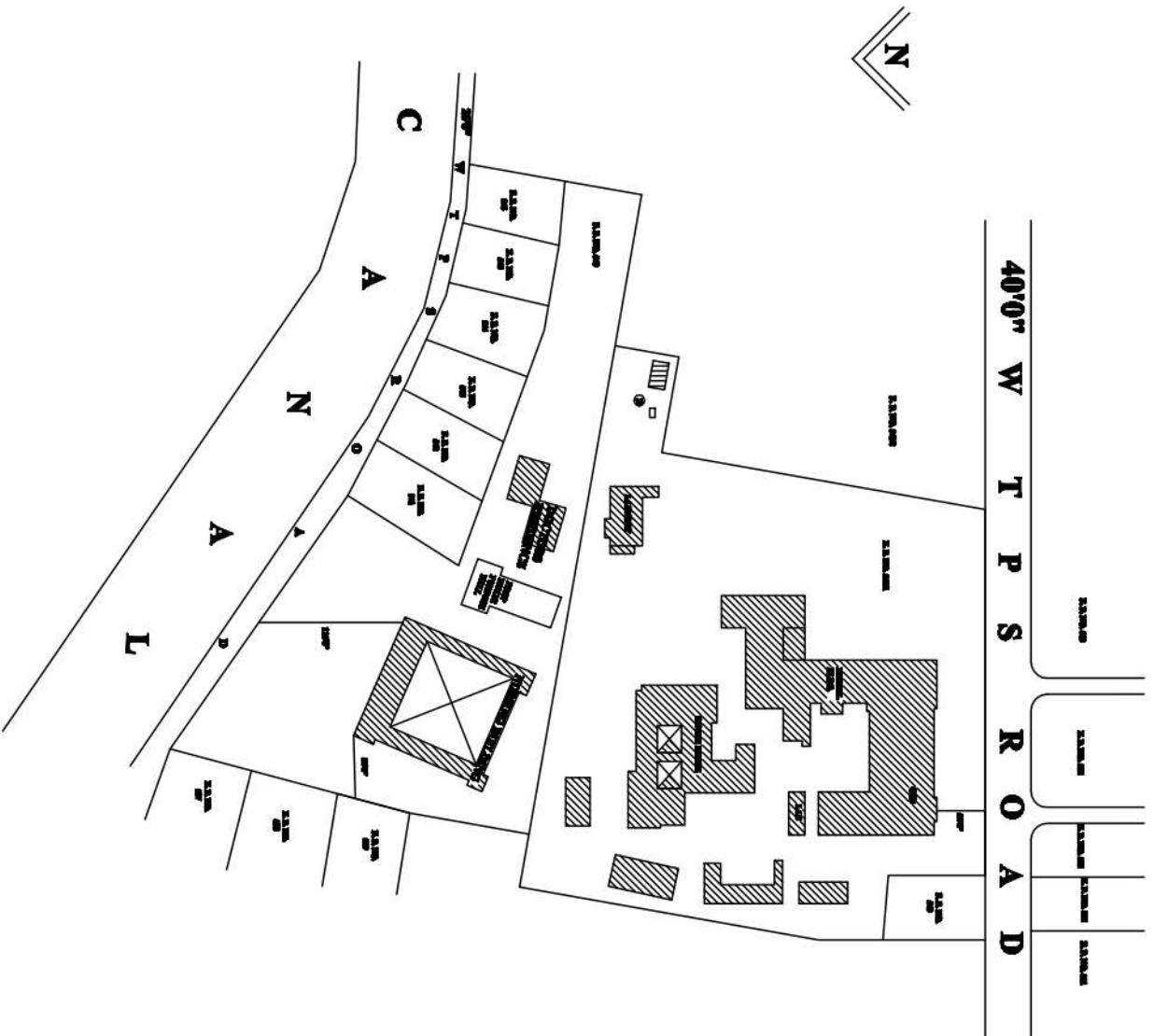
Municipal Council, Shrirampur

Date: **27 DEC 2022**

Copy to: 1. Water supply Dept. Shrirampur Municipal Council,
Shrirampur.

2. Tax Dept. Shrirampur Municipal Council, Shrirampur.

SITE PLAN OF ST. LUKE'S HOSPITAL-CAMPUS



40'0" W T P S R O A D

SCALE- 1:1000

AREA STATEMENT-
AREA OF F.P.NO.548/1-16704.46 SQM
AREA OF F.P.NO.540-10987.50 SQM

PLAN SHOWING THE CAMPUS OF
ST. LUKE'S HOSPITAL ON F.P. NO.
548/1 & F.P. NO. 540, T.P.S. NO. 1 OF
SHRIRAMPUR, DIST.
AHMEDNAGAR FOR
ADMINISTRATOR ST. LUKE'S
HOSPITAL SHRIRAMPUR

ADMINISTRATOR

S. K. REAL ESTATE &
CONSTRUCTIONS

TOWN PLANNING SCHEME NO. I FINAL(SANCTIONED)

SANCTIONED VIDE GOVT. NOTIFICATION NO.

TPS/S'PUR NO. I (F) 1674/36784/WII(b) DT. 12/03/1975.

PART PLAN SHOWING THE ORIGINAL PLOT NO. 275/6pt., 275/7pt., 275/8pt.,

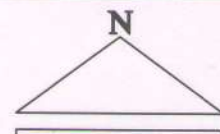
PART PLAN SHOWING THE FINAL PLOT NO.....540



REFERENCES:-

ORIGINAL PLOT BOUNDARY ----- —

FINAL PLOT BOUNDARY ----- —



SCALE 1:1000



[Signature]
Arbitrator
 Town Planning Scheme
 Shrirampur

TOWN PLANNING SCHEME, SHRIRAMPUR No. 1 (FINAL)
 Redistribution and Valuation Statement

NAME OF OWNER	Tenure	City Survey Number	ORIGINAL PLOT				FINAL PLOT				Contribution (+) or compensation (-) under Sect. 100 Column 9 (b) Column 6 (b)	Increment (Section 28) Column 10 (a) minus Column 9 (a)	Contribution (Section 99) 50% of Column 12	Addition (+) or deduction (-) contribution to be made under other Section	Net demand from (+) or by (-) owner being the addition of Columns 11 13, 14	
			Number	Area in Square Meters	Value in Rupees		Number	Area in Square Meters	Value in Rupees							
					Without reference to value of structures	Inclusive of structures (Indicated "X")			Undeveloped Without reference to value of structures	Inclusive of structures (Indicated "X")						Developed Without reference to value of structures
258. Continued.																
XIV) Smt. Babanbai Fudaji Dushing	1881 Fati.	274/74	144.65	260.27	260.37	521	398.50	1075.95	1075.05	1215.42	1215.42	(₹) +815.53	138.47	69.73	+855.31	
XV) Smt. Gitebai Gopal Parbh	80-	274/15	303.51	546.32	546.32	518	405.00	1093.50	1093.50	1660.50	1660.50	+547.18	567.00	283.50	+830.68	
XVI) Smt. Praja Sakaraw Lehanaw.	80-	274/16	127.03	228.74	228.74	NTL	-	-	-	-	-	(₹) -228.74	-	-	-228.74	
XVII) Smt. Rajkumari Roshan Sibi s/o James Dalawa.	80-	274/17	303.51	546.32	546.32	520	289.10	699.57	699.57	790.26	790.26	+153.25	90.69	45.34	+198.59	
XVIII) Smt. Poona Gattwalid Sawa-national Association	80-	274/18	-	-	-	NTL	-	-	-	-	-	-	-	-	-	-
259-1) Smt. Gajabai Jogibhai Dhadwad	18094 Fati.	275/27	1011.70	2214.01	1214.04	535	643.10	771.72	771.72	1318.26	1318.26	-	548.64	273.39	-169.00	
2) Smt. Hemlaji Eshwarji Fudaji	80-	275/2	830.85	607.02	607.02	537	454.80	551.76	551.76	992.24	992.24	-	415.08	208.04	+180.72	
3) Smt. Karamlalji Terabai Fudhane.	80-	275/4	505.85	607.02	607.02	538	490.25	598.40	598.40	1006.01	1005.01	-15.72	416.71	208.25	+189.63	
4) Smt. Gajabai P. P. Fudhane.	80-	275/5	505.85	607.02	607.02	538	503.75	604.50	604.50	1032.69	1032.69	-	428.12	214.02	+211.67	
5) Smt. Trimbai Saji Loke Hospital, Shrirampur	80-	276/6	1156.72	9788.72	9738.78	540	1093.50	9449.50	9229.50	15931.82	15931.82	-506.28	6705.38	3361.19	+2241.91	
VI) Smt. Kanti Ramkhan Sonkane.	80-	275/7	202.07	243.63	243.63	545	436.50	587.40	587.40	1003.48	1003.48	+346.72	416.08	551.76	+51.76	
VII) Smt. Terabai D/o Albert Fudhane.	80-	275/8	505.85	607.02	607.02	541	446.80	666.16	666.16	1120.94	1120.94	+49.14	464.08	281.53	+281.53	

Carroll D. Finn

Arbitrator
 Town Planning Scheme
 Shrirampur



(₹) Remark No. Please see reverse.
 (₹) Remark No. Please see reverse.
 (₹) Remark No. Please see reverse.

Road Strip.