

## MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

## INFRASTRUCTURE DETAILS

This Annexure to be verify at time of inspection by assessors

ALL SUPPORTING DOCUMENT POINT WISE IN CLEAR VISIBLE MUST BE UPLOAD ON WEB SITE

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
<b>College</b>			
1	<p><b>(All document must be available on web site )</b></p> <p><b>Land details:</b> Total land, owner, unitary or not, NA of all land, 7/12 extracts of all land <b>(Applicable only to Private Colleges).</b> (Verify land documents &amp; Government permissions documents are uploaded on College Website. No Land/ Construction documents shall be submitted to the University. Only deficit information to be pointed out to the University).</p>	√ Yes/No	Adequate
<b>2 Total constructed area of college building Attached Completion Certificate with Map</b>			
	<p><b>(I) Administrative Section:</b> Total Area 2714 sq.ft (which includes) Principal Room, P.A. Room, Reception cum Visitors lounge, Meeting hall, Account section, Record and Central store etc.</p>	√ Yes/No	Adequate
	<p><b>(II) Lecture Halls:</b> a) Total No. of Lecture Halls . . . 07 . . . . b) IT enabled, Audio / Video teaching Aids . . 07.. c) Total area for lecture Halls . . 07 . . . .</p>	√ Yes/No	Adequate
	<p><b>(III) Seminar or Conference or Examination Hall for nursing :</b> a) Total Area . . . 593 Sq.ft. b) Total Seating Capacity . . . .40..... c) Audio / Video System and Other Facilities . . . .</p>	√ Yes/No	Adequate
	<p><b>(IV) Library:- (Evidences to be attached)</b> a) Total Area : .3000 sq.ft. Total No. of Books. 3800 . . . Distribution of books :- As per Nursing category Capacity of Reading Hall :-for Students . . . .100 . . . . for Teachers 10 No. of Scientific Journals . . . .No. of News Papers/Research Journals . . . . Photo Copier Machine . . . 01. . . . Drinking water &amp; Washrooms. . .</p>	√ Yes/No	Adequate
	<p><b>b) Digital Library :</b> No. of Computers . . . .06 Internet Facility . YES . . . Speed:-</p>		
	<p><b>(V) Teaching Departments:</b> There shall be Five Teaching Departments as per MSR No. of departments 05 Departmental Area, No. of Books/ Charts / Models / Specimens (dry and wet) / Museum in each department information to be uploaded on college website.</p>	√ Yes/No	Adequate
	<p><b>(VI) Laboratories :-</b> <b>Laboratories : As per MSR (7458 Sq.)</b> Nursing Foundation and Medical Surgical Nursing Lab (1500 Sq.ft.), CHN (900 Sq.), Nutrition (900 Sq.ft.), OBG and Pediatric (900 Sq.ft.), Pre-Clinical Science (900 Sq.ft.), Advanced Nursing Skill Lab (900 Sq.ft.), Computer Lab (1500 Sq.ft.), with 1:5 computer as per Intake capacity, AV Aids, well Equipped Lab must have Mannequins, Articles &amp; Beds as per MSR &amp; INC Norms</p>	√ Yes/No	Adequate

<p><b>(VII) Auditorium:- (As per MSR)</b>            Auditorium should be spacious enough to accommodate at least double the sanctioned/actual strength of students, so that it can be utilized for hosting functions of the college, educational conferences/ workshops, examinations etc. It should have proper stage with green room facilities. It should be well – ventilated and have proper lighting system. There should be arrangements for the use of all kinds of basic and advanced audio-visual aids.</p>	<input checked="" type="checkbox"/> Yes/No	Adequate
<b>OR</b>		
<b>Multipurpose Hall:-</b>		

College of Nursing should have own multipurpose hall

	<p><b>(VIII) Canteen and Kitchen Facility:- attached certificate</b>  <b>[Note: Verify Canteen Facility &amp; Hygiene is monitored as per MUHS Circular No.18/2019 dated 19/03/2019.]</b></p>	<input checked="" type="checkbox"/> Yes/No	Adequate
	<p><b>(IX) Common Rooms:</b> Is separate common rooms for boys and girls available (Specify seating capacity)</p>	<input checked="" type="checkbox"/> Yes/No	Adequate
3	<p><b>University Examination Infrastructure:</b>            Strong Room for examination a) (Area- 300 sq.ft, b) Shelf, c) Steel cupboard – 1, d) CCTV, Photocopier Machine, Examination hall with benches, Parking Facility for vehicle, Guest house facility</p>	YES	Adequate
4	<p><b>Other facilities:</b>            Hospital Waste Management, Medical Education Unit, Intercom Network, Playground, P.T Teacher or Instructor Cafeteria, Facility for indoor games, Gymnasium / Gymkhana Facility</p>	<input checked="" type="checkbox"/> Yes/No	Adequate
5	<p><b>Hostel facility:</b>            Boys (UG &amp; PG), Girls (UG &amp; PG), Interns, Residents, Warden/ Rector, Hygiene, Vending Machine etc.</p>	<input checked="" type="checkbox"/> Yes/No	Adequate

**Hospital attach Relevant Document on web site**

	<p><b>6 Hospital Details</b></p>	Details on College Website	Adequate/ Inadequate
	<b>Name of the Hospital : St.Luke's Hospital</b>	<input checked="" type="checkbox"/> Yes/No	Adequate
	Address: WardNo 01, College Road, Shrirampur, Ahilyanagar 413709		
	Telephone No. :02444-226885		
	Bed Strength :100		
	Distance of Hospital from the College to which it is attached (in kms) 0 KM	-	Adequate
	Number of beds registered as per BNH Act (attach certificate on web site )	<input checked="" type="checkbox"/> Yes/No	Adequate
	<p><b>I. Total constructed area of Hospital Building as per MSR attach completion certificate and blue print</b>            (.....Sq.mtr. / 20,000 Sq.ft.)</p>	<input checked="" type="checkbox"/> Yes/No	Adequate
		<input checked="" type="checkbox"/> Yes/No	Adequate
	<b>Whether the Hospital is Owned by the College</b>		
	<p><b>II. Hospital Administration Block as per MSR</b>            (Superintendent room, Deputy Superintendent room, Medical officers' room, Matron room, Assistant Matron room, Reception and Registration, etc.)</p>	<input checked="" type="checkbox"/> Yes/No	Adequate
	<p><b>III. Out-Patient Departments (OPD) as per MSR</b>            Total Area of OPD Complex ...3000Sq.ft. No. of OPD's ...07....</p>	<input checked="" type="checkbox"/> Yes/No	Adequate
	<b>Facilities shall be as per MSR &amp; all details shall be on college website.</b>		
	<p><b>IV. In Patient Departments (IPD) as per MSR</b>            Total Area of IPD Complex ...13,100.....Sq.ft.</p>	<input checked="" type="checkbox"/> Yes/No	Adequate
	No. of IPD Departments...05..... Bed Distribution.....100		
	<b>Facilities shall be as per MSR &amp; all details shall be on College website.</b>		
	<p><b>V. Operation Theatres Block as per MSR</b>            Total Area of OT Block ...1700sq.ft. No. Of OTs available ...04.....</p>	<input checked="" type="checkbox"/> Yes/No	Adequate
	Facilities shall be as per MSR & all details shall be on college website.		
	<p><b>VI. Casualty Facilities</b>  <b>State Government Permission Letter attach copy on web site</b></p>	<input checked="" type="checkbox"/> Yes/No	Adequate

<b>VII. Central Clinical Laboratory details</b> <b>(all Relevant information on hospital letter head to be uploaded on web site)</b> Well-equipped with separate sections for Pathology, Biochemistry and Microbiology. Attached toilet shall be there for collection of urine samples. Other diagnostic tools for ECG or TMT etc. shall be Provided.	<input checked="" type="checkbox"/> Yes/No	Adequate
<b>VIII. Radiology or Sonography Section:- :-</b> <b>(all Relevant information on hospital letter head to be uploaded on web site )</b> Radiologist chamber, X-ray room, Dark room, film drying room, store room, patients waiting and dressing room, reception or registration or report room.	<input checked="" type="checkbox"/> Yes/No	Adequate
<b>IX. Labor Room :-</b> Average Deliveries conducted annually/Monthly/ Daily as per Birth record maintained by hospital:- (information to be available on web site)	<input checked="" type="checkbox"/> Yes/No	Adequate

### BASIC DETAILS ABOUT INFRASTRUCTURE CHECK LIST

PARTICULAR TO BE VERIFY BY ASSESSOR	YES / NO	Remark
Certified Copy of Location Of College Building Address by Government authority (Search Report) to be <b>uploaded at website</b>	YES	
Certified Copy of Location Of Hostel Building Addressed by Government authority (Search Report) to be <b>uploaded on website</b>	YES	All
{ Attach resolution of Trust /owner for Area Allocation } <b>to be uploaded on website</b>	YES	detai
{ Attach resolution of Trust /owner for Area Allocation} <b>to be uploaded at website</b>	YES	ls are
Authorized Building Plan approved by Competent Authority <b>to be uploaded at website</b>	YES	uplo
Availability of Building Completion (College / Hostel ) Certificate by Competent Authority <b>to be uploaded at website</b>	YES	aded
Lease or Rent Agreement of College if Required <b>to be uploaded at website</b>	NA	on
Provision Of Fire Safety Measure as per standard norms of Government	YES	webp
<b>Fire Safety Certificate for College , Hostel And Hospital to be uploaded at website</b>	YES	age
General Student Safety Measures done in Building as per norms	YES	
<b>Provision for facility Physically Challenged Students</b>	YES	
OTHER INFRASTRUCTURAL PROVISIONS	YES/NO	REMARK
<b>Playground</b> (Playground should be spacious for outdoor sports like volleyball, football, badminton and for athletics)	YES	Adequate
Provision for Physical Teacher for Student in College And Hostel	YES	Adequate
<b>Garage</b> (Garage should accommodate a 50 seated vehicle)	YES	Adequate
<b>Gymnasium Facility</b> to be uploaded on website	NO	

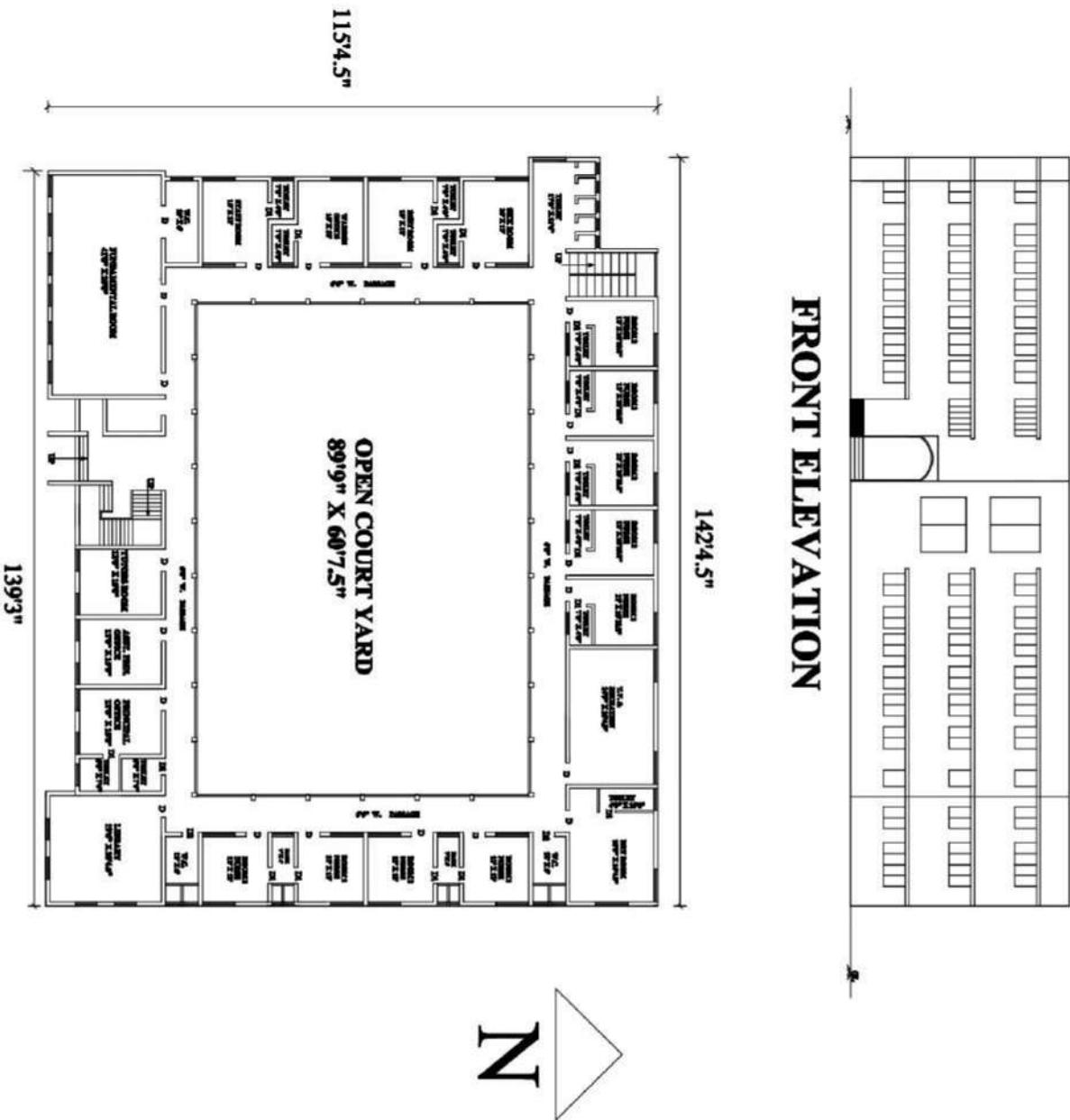
**Any Other Remarks ( Please Specify) :-** Here by I declare all relevant clear and visible on web site are true as per my best knowledge:-

Date:- 01/01/2026

Dean/ I

*S. Keeran George*  
**PRINCIPAL**  
College of Nursing  
St. Luke's Hospital  
Shrirampur, Dist.A'Nagar

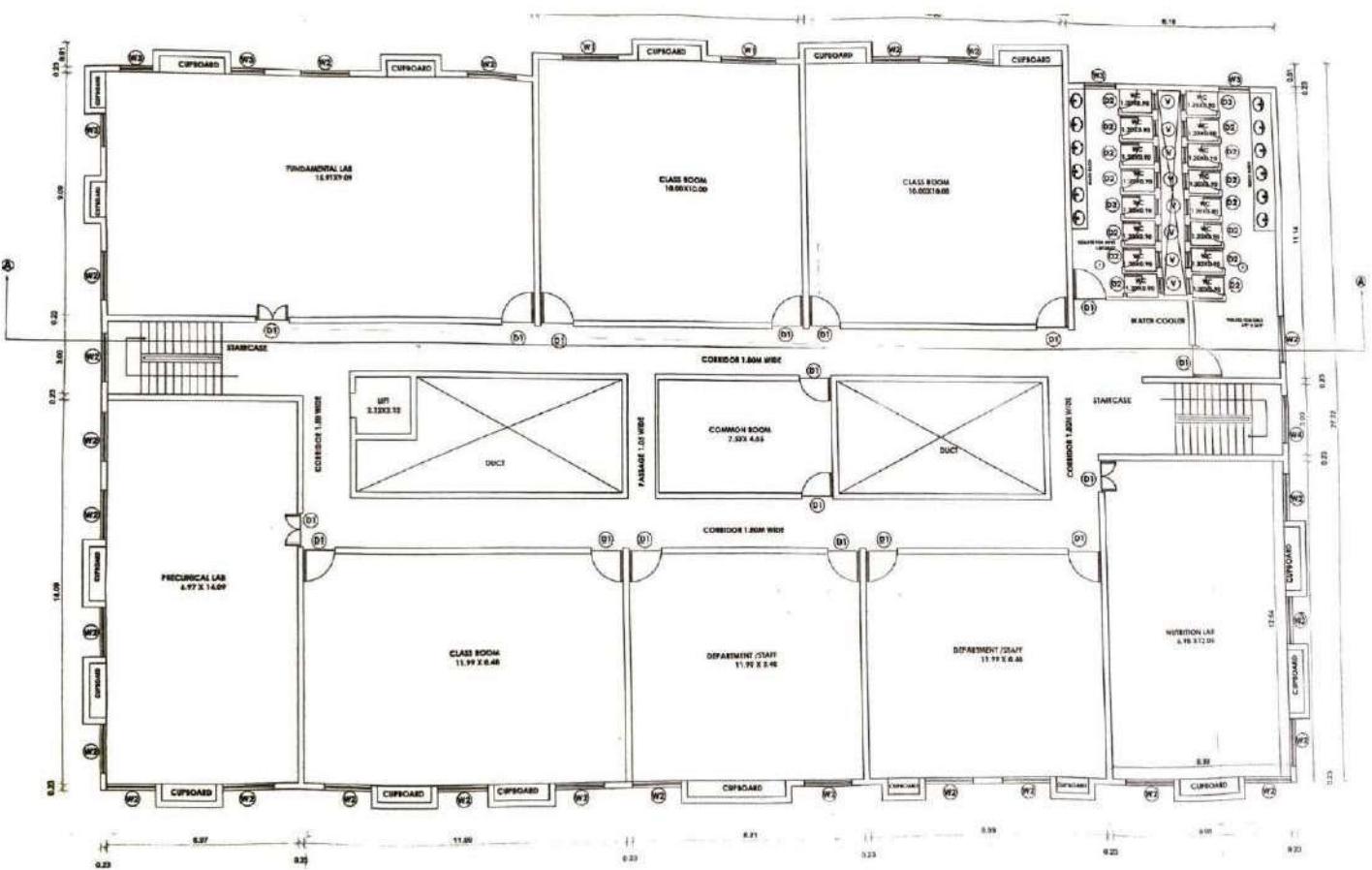
## EXISTING GROUND FLOOR PLAN



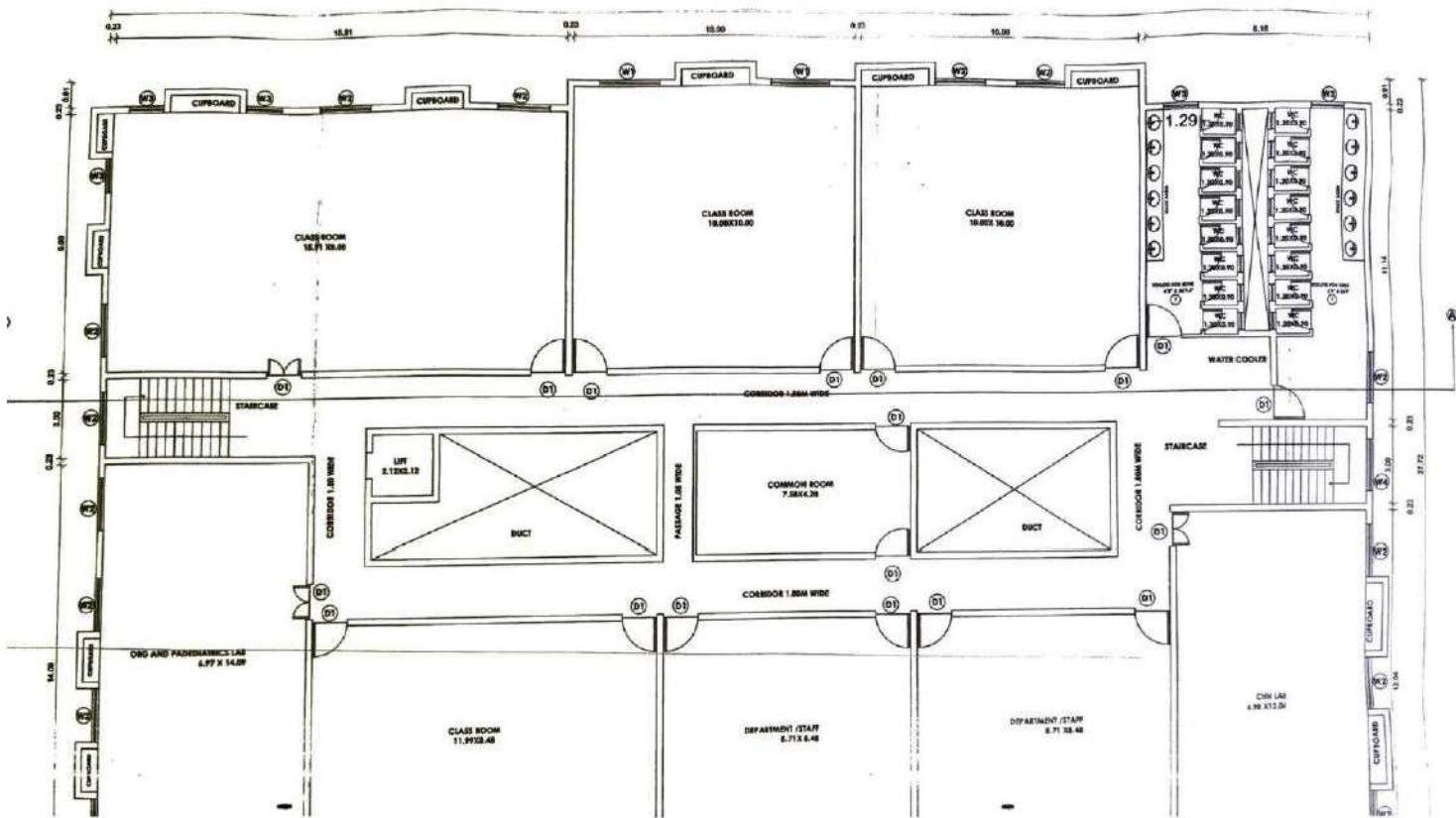
SCHOOL OF NURSING FOR ST.  
LUKE HOSPITAL,  
SHIRAMPUR

## ADMINISTRATOR

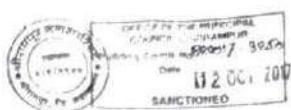
S. K. REAL ESTATE  
&CONSTRUCTIONS



First & Second Floor



First & Second Floor



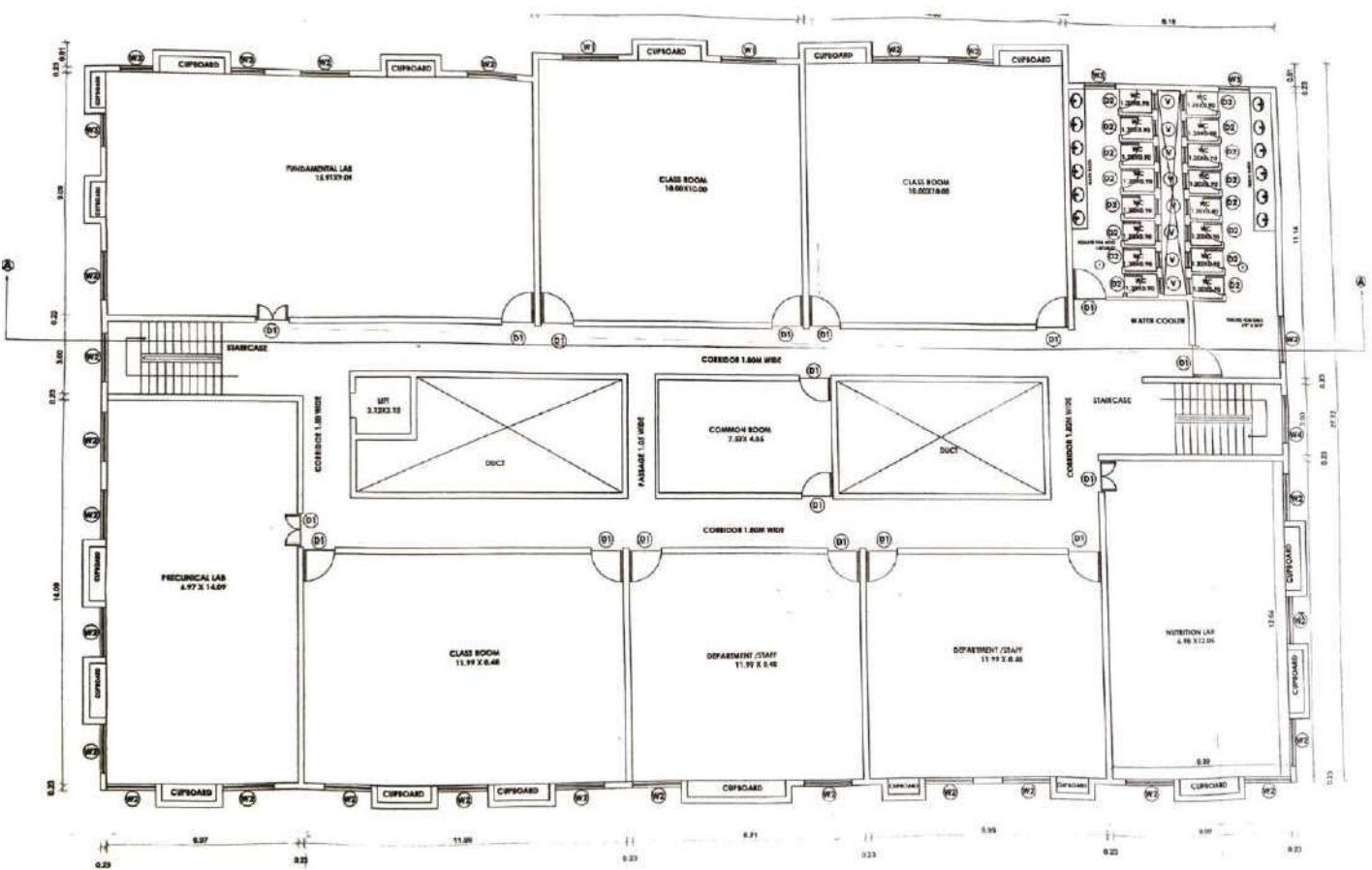
Machine Engineer  
Welding Inspector  
Shift Supervisor

<b>Schedules</b>		
D	1.00 X 2.10	T.W. DOOR
D1	0.75 X 2.10	T.W. DOOR
W	1.50 X 1.80	M.S. WINDOW
W1	1.50 X 1.80	M.S. WINDOW
W2	1.50 X 1.80	M.S. WINDOW
V	0.60 X 0.60	M.S. WINDOW
GR	1.00 X 1.80	M.S. GRILL
CG	1.80 X 2.40	M.S. GATE

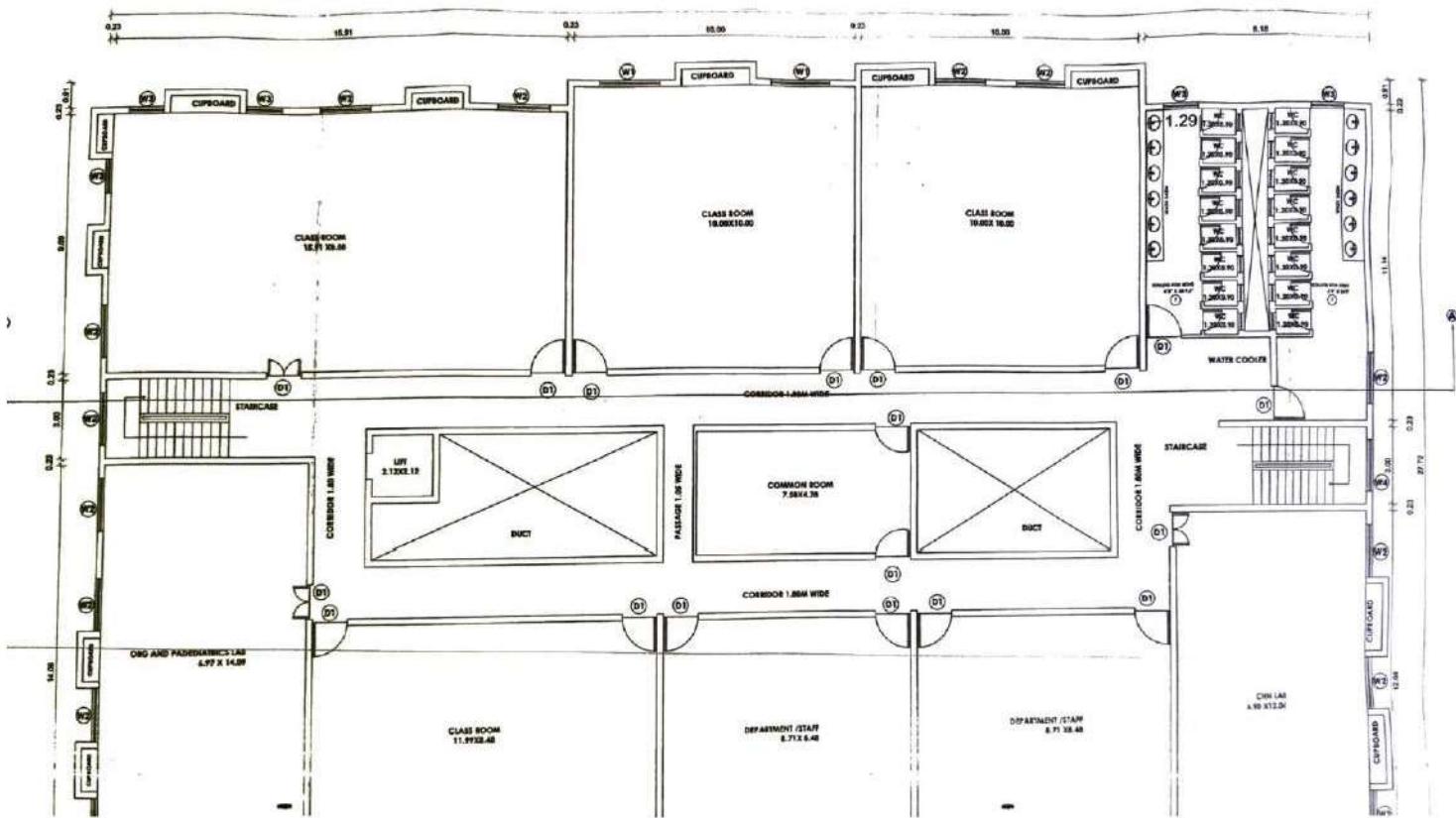
**Reference**

PLOT BOUNDARY SHOWN IN BLACK  
 PROP. WORK SHOWN IN RED  
 DRAIN LINE SHOWN IN RED DOTTED  
 EXISTING WORK SHOWN IN HACHING

**PROPOSED BUILDING PLAN ON  
 F.P. NO. - 540, C.T.S. NO 1809A/2  
 AT - SHRIRAMPUR,  
 TAL - SHRIRAMPUR,  
 DIST - AHMEDNAGAR  
 FOR - ST. LUKES HOSPITAL  
 SHRIRAMPUR**



First & Second Floor



First & Second Floor

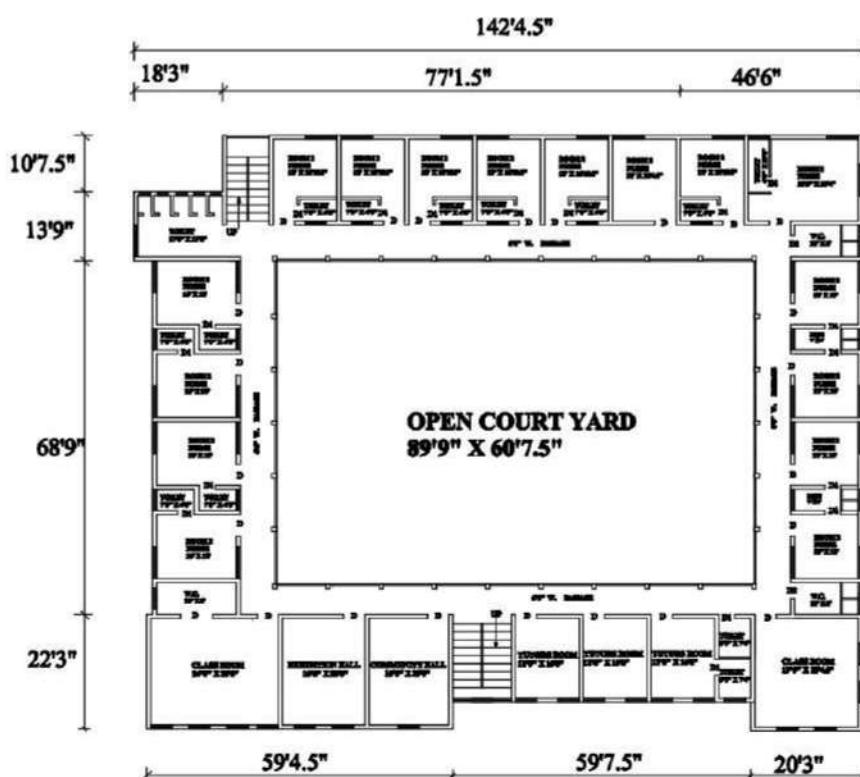


		<p style="text-align: center;">Municipal Corporation of Ahmedabad Shrirampur Gram Panchayat Date 17/2/2001 SANCTIONED</p>																									
<p><b>Schedules</b></p> <table> <tbody> <tr><td>D</td><td>1.00 X 2.10</td><td>T.W. DOOR</td></tr> <tr><td>D1</td><td>0.70 X 2.10</td><td>T.W. DOOR</td></tr> <tr><td>W</td><td>1.80 X 1.50</td><td>M.S. WINDOW</td></tr> <tr><td>W1</td><td>1.50 X 1.80</td><td>M.S. WINDOW</td></tr> <tr><td>W2</td><td>1.50 X 1.50</td><td>M.S. WINDOW</td></tr> <tr><td>V</td><td>0.60 X 0.60</td><td>M.S. WINDOW</td></tr> <tr><td>GR</td><td>1.00 X 1.80</td><td>M.S. GRILL</td></tr> <tr><td>CG</td><td>1.80 X 2.40</td><td>M.S. GATE</td></tr> </tbody> </table>				D	1.00 X 2.10	T.W. DOOR	D1	0.70 X 2.10	T.W. DOOR	W	1.80 X 1.50	M.S. WINDOW	W1	1.50 X 1.80	M.S. WINDOW	W2	1.50 X 1.50	M.S. WINDOW	V	0.60 X 0.60	M.S. WINDOW	GR	1.00 X 1.80	M.S. GRILL	CG	1.80 X 2.40	M.S. GATE
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<p><b>PROPOSED BUILDING PLAN ON</b>  <b>F.P. NO. - 540, C.T.S. NO 1809A/2</b>  <b>AT - SHRIRAMPUR,</b>  <b>TAL - SHRIRAMPUR,</b>  <b>DIST - AHMEDNAGAR</b>  <b>FOR - ST. LUKES HOSPITAL</b>  <b>SHRIRAMPUR</b></p>																											
<p><b>Owners Sign</b></p> <p>  Administrator  St. Luke's Hospital, Shrirampur</p>																											
<p><b>Architects Sign</b></p> <p>  ARCHITECT</p>																											

First & Second Floor



**EXISTING SECOND FLOOR PLAN**



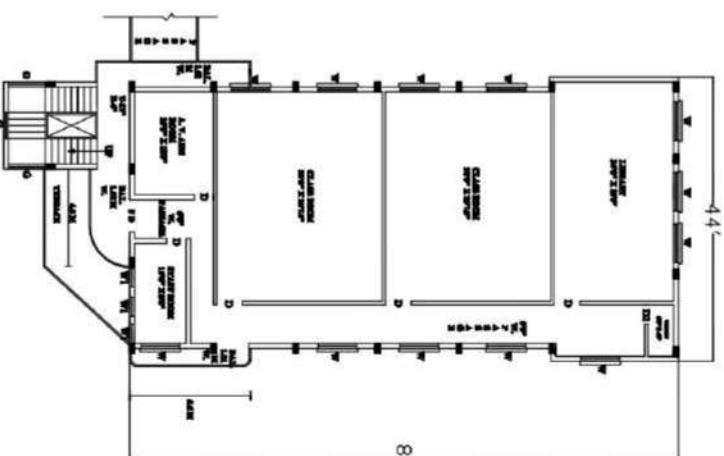
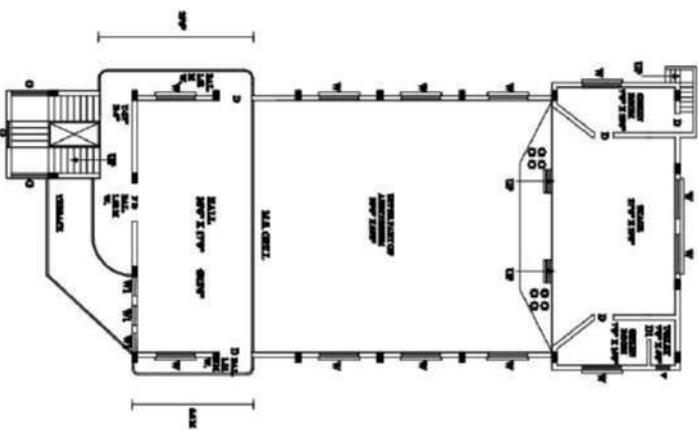
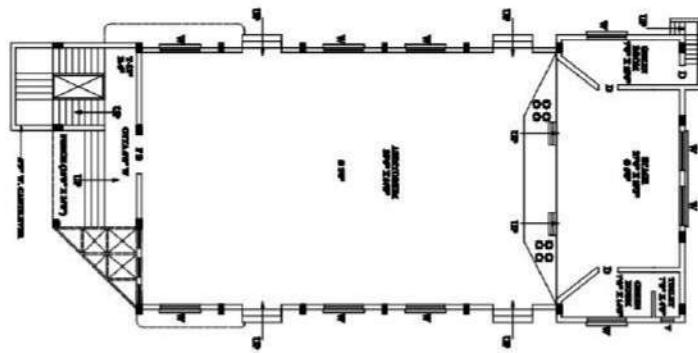
**EXISTING FIRST FLOOR PLAN**

**SCALE- 1:100**

**SCHOOL OF NURSING FOR ST.  
LUKE HOSPITAL,  
SHRIRAMPUR**

**ADMINISTRATOR**

**S. K. REAL ESTATE  
& CONSTRUCTIONS**



PLAN OF COLLEGE OF  
NURSING IN F.P. NO. 540 T.P.S.  
NO I.C.T.S. NO. 1809A AT  
SHRIRAMPUR FOR ST. LUKE  
HOSPITAL AT. SHRIRAMPUR

**ADMINISTRATOR**

**GROUND FLOOR PLAN**  
SCALE 1:100  
BUILT UP AREA = 349.99 sq M

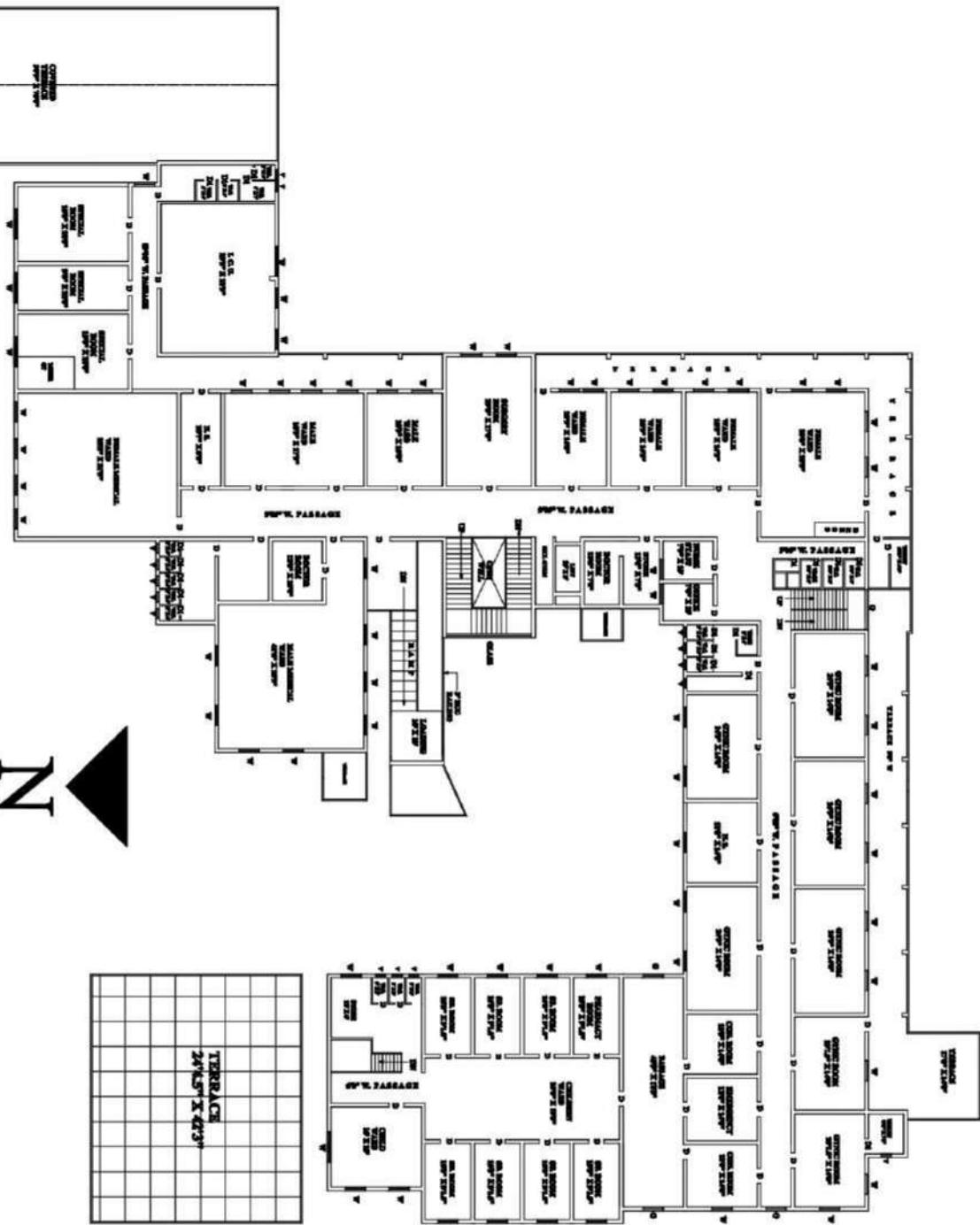
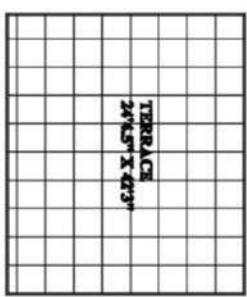
**MEZZANINE FLOOR PLAN**  
SCALE 1:100  
BUILT UP AREA = 77.50 sq M

**FIRST FLOOR PLAN**  
SCALE 1:100  
BUILT UP AREA = 349.99 sq M

**S. K. REAL ESTATE  
& CONSTRUCTIONS**

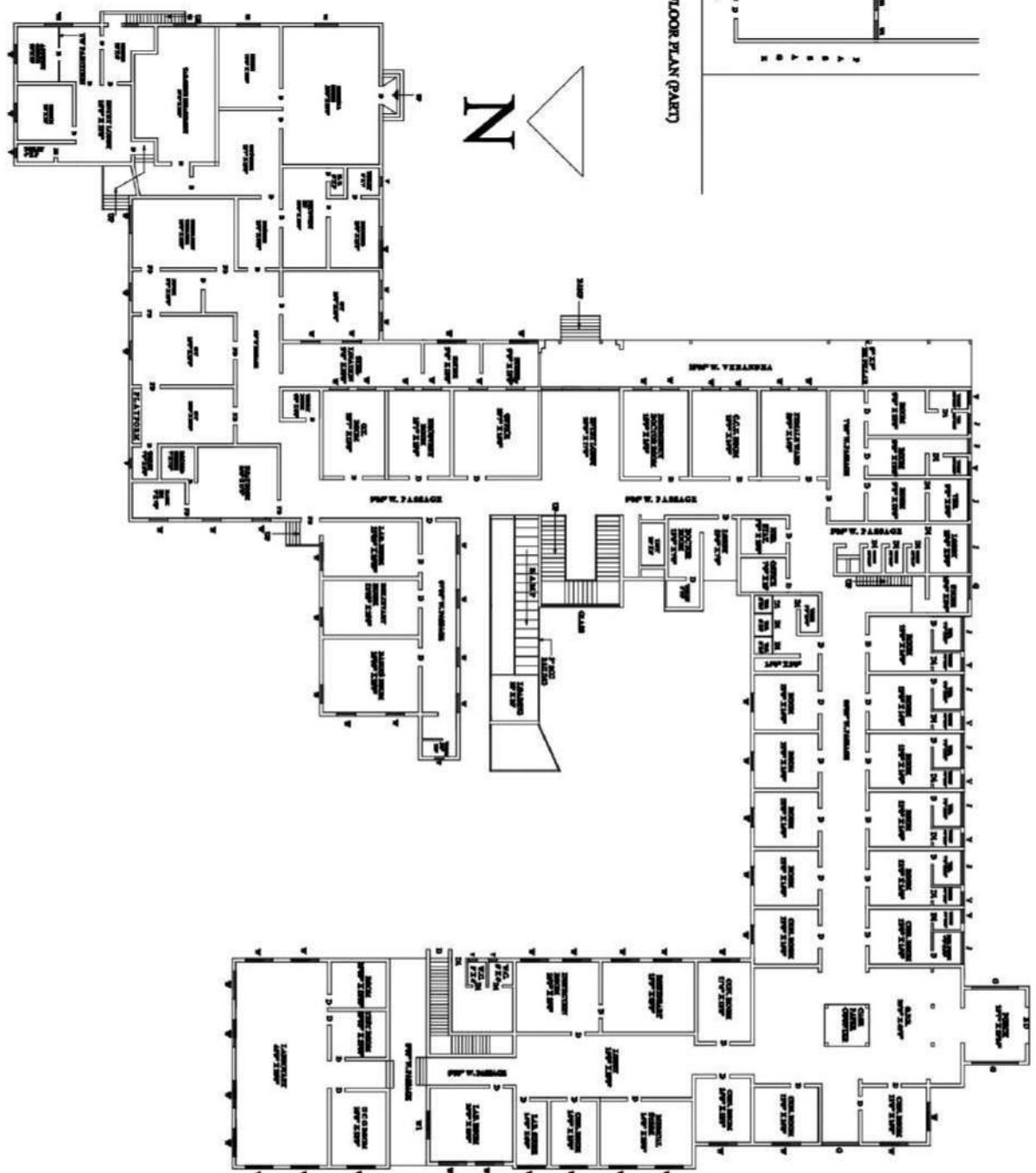
EXISTING FIRST FLOOR PLAN SCALE- 1:100

K. REAL ESTATE



EXISTING FIRST FLOOR  
PLAN OF ST. LUKE  
HOSPITAL AT SHRIRAMPUR

**EXISTING GROUND FLOOR PLAN**



**SCALE- 1:100**

**EXISTING GROUND FLOOR  
PLAN OF ST. LUKE  
HOSPITAL AT SHRIRAMPUR**

**ADMINISTRATOR**

**S. K. REAL ESTATE  
& CONSTRUCTIONS**

યા.ન.ક્રમાંક ૭.૭ અંદર ૧૨

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वर्ष	जमीन करणाराराथे नाव	पिकाखालीत क्षेत्र			पिकास निष्कायेणी अशा जीविन्या तपशील	पडीत दे शेरा
		सिंश पिकांचे एकूण क्षेत्र	निव पिकांतील प्रत्येक पिकांचे क्षेत्र	आमिश पिकांचे क्षेत्र		
२०१५	रीत हंगाम	१५५५५५	१५५५५५	१५५५५५	१५५५५५	१५५५५५
२०१६		०५५५५५	०५५५५५	०५५५५५	०५५५५५	०५५५५५
२०१७		०५५५५५	०५५५५५	०५५५५५	०५५५५५	०५५५५५
२०१८		०५५५५५	०५५५५५	०५५५५५	०५५५५५	०५५५५५
२०१९		०५५५५५	०५५५५५	०५५५५५	०५५५५५	०५५५५५
२०२०		०५५५५५	०५५५५५	०५५५५५	०५५५५५	०५५५५५

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SIP/NaOH Cell

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गोपकपाल विद्यार्थी तात्त्विक

प्राचीन विद्या विद्यालय

१०४



## (Full Occupancy Certificate)

To,

✓ **Mr.Manger - St.Luke's Hospital,shrirampur,**  
C/o Architect Sumitesh S. Zinjurde ,  
Shrirampur.

Sir,

This is to certify that the full development work / erection of **(College of Nursing, shrirampur)** of the Town Planning Scheme No.1, C.T.S.No.1809A/2(P) Final Plot No.540, at Road/Street 12.00m,9.00m & 7.06m as sanctioned Plan No.822017-3250, Dated -12 Oct, 2017 Ground Floor, First Floor & Second Floor completed under the supervision Sumitesh S.Zinjurde and Associate, Licensed Engineer as per approved plan may be allowed to occupy on the following conditions.

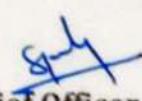
- 1) Authority will supply only drinking water as per availability.
- 2) All Conditions mentioned in commencement certificate will be binding.
- 3) It is responsibility of Developer/Society/owner to keep in operation of solar water system & Rain water harvesting system.
- 4) It is responsibility of Developer/Society to keep in operation the system of CCTV, Lift & Organic waste Disposal.
- 5) It is responsibility of owner to maintain trees in surrounding area of your property.

### **Floors allowed to occupy for Nursing college purpose:-**

#### **Building - College of Nursing, shrirampur**

- 1) Ground Floor - (1152.99 sqm)
- 2) First Floor - (1152.99 sqm)
- 3) Second Floor - (1152.99 sqm)



  
Chief Officer,

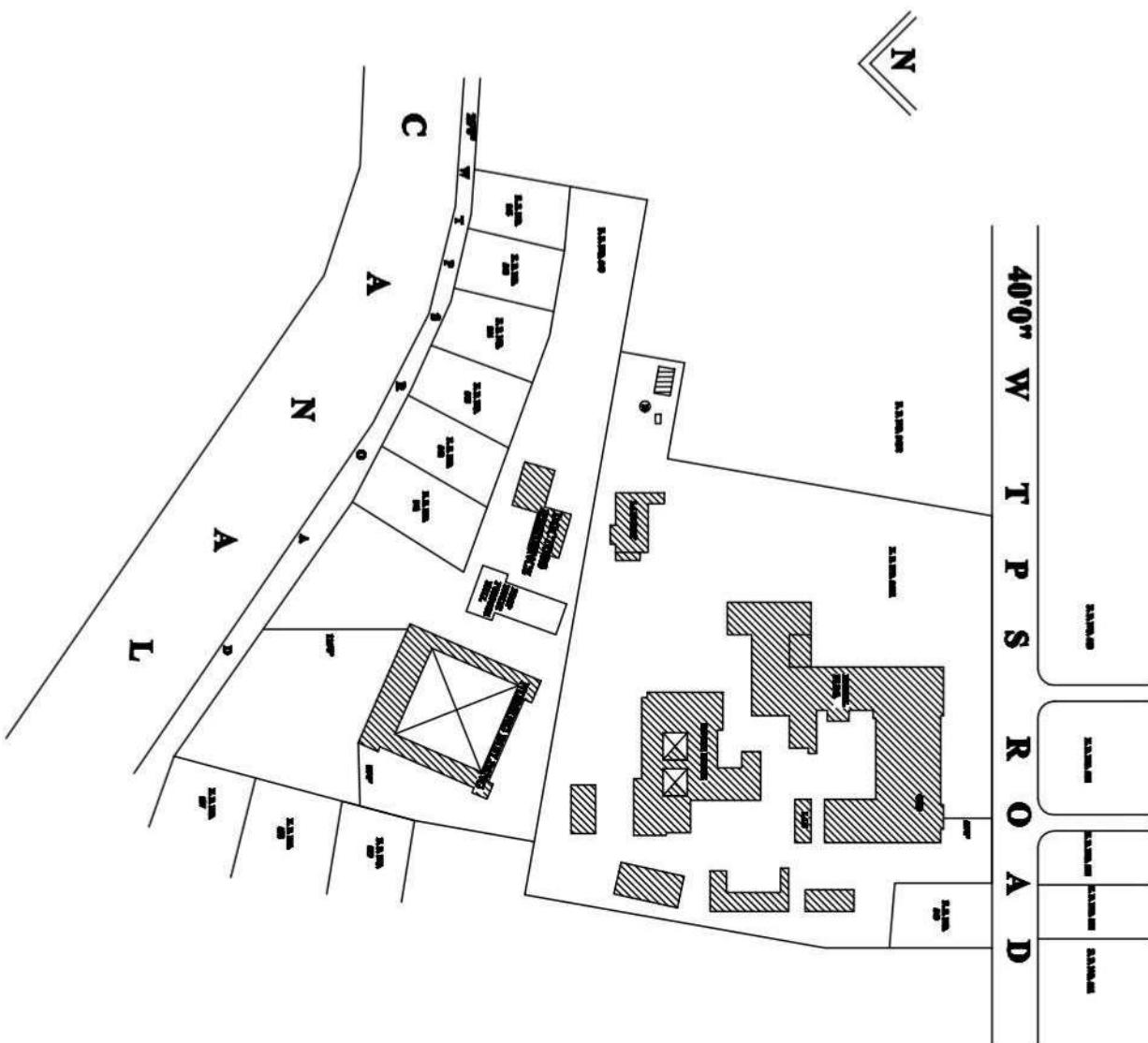
Shrirampur Municipal Council

No WS/ VII/822022- 4596  
Municipal Council, Shrirampur

Date: **27 DEC 2022**

**Copy to:** 1. Water supply Dept. Shrirampur Municipal Council,  
Shrirampur.

2. Tax Dept. Shrirampur Municipal Council, Shrirampur.



PLAN SHOWING THE CAMPUS OF  
ST. LUKE'S HOSPITAL, ON F.P. NO.  
5481 & F.P. NO. 540, T.P.S. NO. 1 OF  
SHIRRAMPUR, DIST.  
AHMEDNAGAR FOR  
ADMINISTRATOR ST. LUKE'S  
HOSPITAL SHIRRAMPUR

SCALE- 1:1000

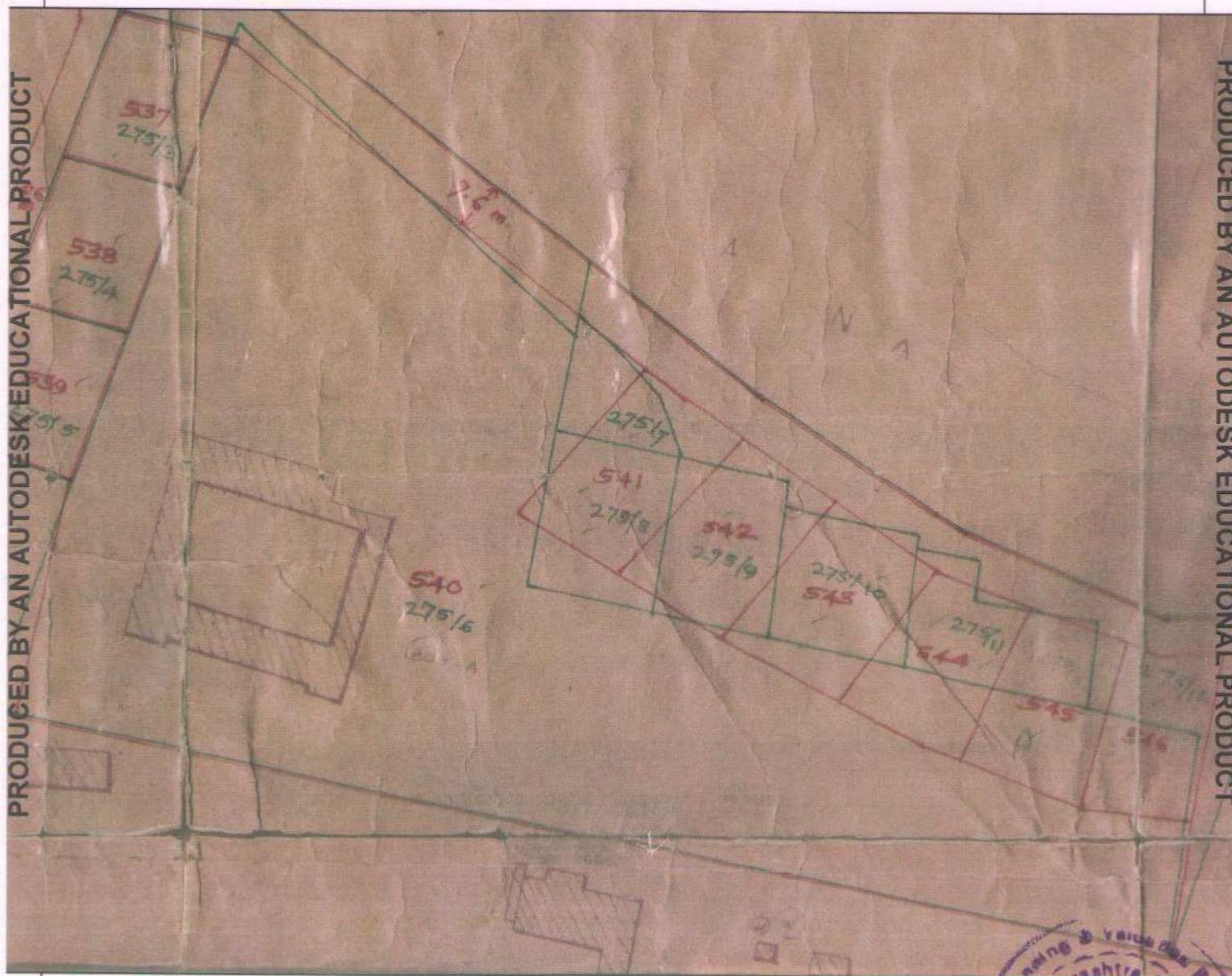
ADMINISTRATOR

## TOWN PLANNING SCHEME NO. I FINAL(SANCTIONED)

SANCTIONED VIDE GOVT. NOTIFICATION NO.  
TPS/S'PUR NO. I (F) 1674/36784/WII(b) DT. 12/03/1975.

PART PLAN SHOWING THE ORIGINAL PLOT NO. 275/6pt., 275/7pt.,  
275/8pt.,

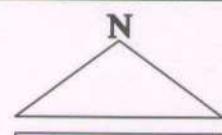
PART PLAN SHOWING THE FINAL PLOT NO..... 540



## REFERENCES:-

ORIGINAL PLOT BOUNDARY ----- —

FINAL PLOT BOUNDARY ----- —



SCALE 1:1000

*[Signature]*

Arbitrator  
Town Planning Scheme

Shrirampur



TOWN PLANNING SCHEME, SHIRAMPUR NO. 1 (FINAL)

58

Redistribution and Variation Statement

58

NAME OF OWNER	Tenure	City Survey Number	ORIGINAL PLOT				FINAL PLOT				Contribution				Addition			
			Area in Square Meters	Value in Rupees Without reference to value of structures (Indicated by "X")	Area in Square Meters	Value in Rupees Without reference to value of structures (Indicated by "X")	Area in Square Meters	Value in Rupees Without reference to value of structures (Indicated by "X")	Area in Square Meters	Value in Rupees Without reference to value of structures (Indicated by "X")	Section 98 under Sect 100	Section 98 under Sect 100	Section 99 under Sect 100	Section 99 under Sect 100	from (+) or to (-) owner	from (+) or to (-) owner	from (+) or to (-) owner	from (+) or to (-) owner
			Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	
258, Contd.																		
XIV) Smt. Babanbai Purushottam Dabasing	1851	274/14	144.65	260.27	260.37	521	393.50	1075.95	1075.25	1215.42	1215.42	(£) 4825.53	138.17	69.73	+835.31	(£) Remark No. Please see reverse.		
XV) Smt. Gitabai Gopal Parkhe	180-	274/15	303.51	546.32	546.32	518	405.00	1093.50	1093.50	1660.50	1660.50	4547.18	567.30	283.50	+830.68			
XVI) Smt. Purushottam Lekhame, Sakare	180-	274/16	127.08	228.74	228.74	311	-	-	-	(£) 228.74	-	-	-	-	-228.74	(£) Remark No. Please see reverse.		
XVII) Shrimati Roshan Sital J/0. James Dabasa.	180-	274/17	303.51	546.32	546.32	520	259.10	699.57	699.57	790.26	790.26	4753.25	90.69	45.34	+198.59			
XVIII) Poona Catholic Educational Association	180-	274/18	-	-	-	NIL	-	-	-	-	-	-	-	-	-	-		
XIX) Shri. Dabasa 260-	18094	275/187	1011.70	214.00	1214.04	535	643.10	772.52	771.72	1218.36	1218.36	-525.25	545.84	273.32	-169.00			
XX) Smt. Hanji Dabasa 260-	18094	275/2	505.85	607.42	607.42	537	454.80	581.76	581.76	922.24	922.24	-25.28	411.08	263.04	+120.78			
XXI) Shri. Kanchan Dabasa 260-	180-	275/4	505.85	607.42	607.42	528	480.25	588.20	588.20	1005.01	1005.01	-20.51	415.71	203.55	+189.63			
XXII) Shrimati P. D. Dabasa 260-	180-	275/5	505.85	607.42	607.42	530	503.75	604.50	604.50	1028.89	1028.89	-25.25	622.39	214.02	+211.57			
XXIII) Dr. Luke Hospital, Shrimati S. Dabasa 260-	18094	275/6	1156.78	9788.78	9788.78	540	1037.50	9629.50	9629.50	15931.89	15931.89	-506.28	6752.28	3351.12	-2841.61			
XXIV) Shri. R. Dabasa 260-	180-	275/7	200.07	243.68	243.68	545	439.50	587.40	587.40	1003.48	1003.48	+343.72	416.03	551.75				
XXV) Shrimati Teresabai D/o Albert Dabasa 260-	180-	275/8	505.85	607.42	607.42	541	546.80	656.16	656.16	1120.94	1120.94	+49.14	464.00	232.29	261.63			

**Arbitrator**  
**Town Planning Scheme**  
**Shrirampur**



Government of Maharashtra  
TOWN PLANNING SCHEME  
Shrirampur